## **AGENDA**

## **COMMITTEE ON LANDS AND BUILDINGS**

January 17, 2017 Aldermen Long, Shaw, Cavanaugh, Herbert, Pappas 5:00 p.m. Aldermanic Chambers City Hall (3<sup>rd</sup> Floor)

- 1. Chairman Long calls the meeting to order.
- 2. The Clerk calls the roll.
- 3. Communication from Brenda Masewic Adams, Tax Collector, advising the committee that the notice of property sale for City-owned property located at (Map 218 Lot 21) Crescent Lane was advertised and sent to abutters with no bids received in response.

  Ladies and Gentlemen, what is your pleasure?
- 4. Communication from the Police Department submitting a proposal to use City owned property for an impound lot.

  Ladies and Gentlemen, what is your pleasure?
- 5. Communication from Philip Croasdale, Water Works Director, requesting approval of the Purchase and Sale agreement for property located at 31 & 39 Manchester Road, Auburn, NH.

  Ladies and Gentlemen, what is your pleasure?

## **TABLED ITEMS**

(A motion is in order to remove any item from the table.)

- 6. Request to purchase City-owned property located at Tax Map 356, Lot 1A, behind 399 Silver Street.

  (Note: Retabled 8/16/16; Attached is a communication from the Planning & Community Development Department regarding revocable licenses and a map identifying physical encroachments in the City-owned corridor and communication from the Environmental Protection Division recommending the City retain ownership of the land.)
- 7. Communication from Marc Pinard, Brady Sullivan General Counsel, submitting a request to purchase land comprising of Plaza Drive. (Note: Tabled 12/14/15; additional information to come from City staff and Brady Sullivan Properties.)
- 8. If there is no further business, a motion is in order to adjourn.



Barbara Emery, CDTC Deputy Tax Collector

Terry Hodgman Administrative Services Manager

# CITY OF MANCHESTER TAX COLLECTOR

# Memorandum

**DATE**: January 10, 2017

To: Committee on Lands and Buildings

FROM: Brenda Masewic Adams, Tax Collector

RE: Map 0218 Lots 0021, Crescent Ln

SEALED BID UPDATE: MINIMUM ACCEPTABLE BID - \$12,000

SEALED BID DEADLINE: Thursday, December 29, 2016

On November 1, 2016, the Board of Mayor and Aldermen directed the Tax Collector to initiate the sale of City-owned property located at Map-0218 Lot-0021, Crescent Ln, by sealed bid with a minimum bid set at \$12,000, with the restriction that the parcels be merged.

Sealed bid invitations, along with Bid Specifications and Terms and Conditions of Sale (copies attached) were sent certified mail return receipt on November 28, 2016 to the following abutters of Map 0218 Lot 0021, Crescent Ln. See abutters list attached.

John and Sandra Marchwicz

Hampshire Ventures Inc

Michael and Tina Demers

Shawn Corson

Fernand and Madeline Deshaies

Donald and Constance Roy Roy Family Rev Tr

The Tax Collector's Office did not receive sealed bids from any of the abutters listed above.

Notice of property sale was advertised in the Union Leader on the following days: Thursday, December 8, 2016 & Sunday, December 11, 2016.

Notice of sale was also posted on the City's website at <a href="www.manchesternh.gov">www.manchesternh.gov</a> from Wednesday, November 30 to Thursday, December 29, 2016.

I am available to answer any questions you may have.

Sincerely

Brenda Masewic Adams

Tax Collector

cc: Thomas Clark, City Solicitor Leon LaFreniere, Director of Planning & Community Development Robert Gagne, Assessor

# SEALED BID SPECIFICATION

**PROPERTY LOCATION:** MAP- 0218 LOT- 0021, Crescent Ln

SEALED BID DEADLINE: Thursday, December 29, 2016 at 2:00 PM

SPECIAL INSTRUCTIONS: Bids along with 10% deposit must be securely sealed in an

envelope and marked on the outside in BOLD print as

follows:

**"SEALED BID FOR MAP- 218 LOT- 21, 12/29/16, 2:00** 

PM"

**Property** 

Minimum Bid

Map- 218 Lot 21

\$12,000.00

6 CERTIFIED MAIL RETURN RECEIPT MAILED TO ABUTTERS ON 11/28/16

WEBSITE ADVERTISEMENT: 11/30 to 12/28

UNION LEADER ADVERTISEMENT: Thursday, 12/8 and Sunday, 12/11

# **SEALED BID LIST OF ABUTTERS TO MAP 0218 LOT 0021**

NAME	MAP & LOT	<b>ADDRESS</b>
MARCHWICZ, JOHN MARCHWICZ, SANDA L	0218/0050	51 Crescent Ln
DESHAIES, FERNAND A DESHAIES, MADELINE G ROY, DONALD, TEE ROY, CONSTANCE, TEE		
ROY FAMILY REV TR	0506A/0003	523 Bodwell Rd
HAMPSHIRE VENTURES INC	0506A/0005B	Glen Forest Dr **
DEMERS, MICHAEL T DEMERS, TINA M	0863/0032	79 Grove Ave
CORSON, SHAWN T 🗸	0863/0040	Crescent Ln ***

\*\* Mailing Address: 317 S RIVER RD, BEDFORD NH 03110
\*\*\* Mailing Address: 77 GROVE AVE, MANCHESTER NH 03109

CERTIFIED MAIL WITH RETURN RECEIPT MAILED TO ALL ABUTTING PROPERTY OWNERS ON 11/28/16
TO THE LAST KNOWN MAILING ADDRESS ON FILE.



Barbara Emery, CDTC Deputy Tax Collector

Terry Hodgman Administrative Services Manager

# CITY OF MANCHESTER TAX COLLECTOR

November 28, 2016

John Marchwicz Sandra L. Marchwicz 51 Crescent Ln Manchester, NH 03109

Re: Map- 0218 Lot- 0021, Crescent Ln

Dear Mr. and Mrs. Marchwicz,

On November 1, 2016, the Board of Mayor and Aldermen directed the Tax Collector to initiate the sale of City-owned property located at Map-0218 Lot-0021, Crescent Ln, via sealed bid with a minimum bid set at \$12,000.00, with the restriction that the parcels be merged. The property will be offered for sale to the highest bidder among all abutters and interested parties.

Please accept this letter as an invitation to submit your "highest offer" sealed bid for the purchase of Map-218 Lot-21, Crescent Ln.

The sealed bid must be received at the Office of the Tax Collector, 1 City Hall Plaza West, Manchester, New Hampshire, before or at 2:00 PM prevailing time of December 29, 2016. No bids will be accepted after the time and date specified.

Attached are the Sealed Bid Specification, Terms and Conditions of sale and GIS Map Print.

Respectfully,

Brenda Masewic Adams, CTC

Tax Collector

U.S. Postal Service RTIFIED MAIL® RECEIPT 2077 87 ertified Mail Fee 45 3.30 xtra Services & Fees (check bo Return Receipt (hardcopy) Return Receipt (electronic) Certified Mail Restricted Delivery Adult Signature Required Adult Signature Restricted Delivery 1520 Total Postage and Fees ы 701 LOHN PESCENT MANCHE 03109 SENDER: COMPLETE THIS SECTION COMPLETE THIS SECTION ON DELIVERY Complete items 1, 2, and 3. Print your name and address on the reverse ☐ Agent so that we can return the card to you. Addressee Attach this card to the back of the mailpiece, Received by (Printed Name) C. Date of Delivery or on the front if space permits. D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No MARCHWICZ 3. Service Type ☐ Priority Mail Express® ☐ Adult Signature
☐ Adult Signature Restricted Delivery □ Priority Mail Express®
 □ Registered Mail™
 □ Registered Mail Restricted Delivery
 □ Return Receipt for Merchandise
 □ Signature Confirmation™
 □ Signature Confirmation Restricted Delivery

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery

Mail
Mail Restricted Delivery

Domestic Return Receipt

1. Article Addressed to:

9590 9403 0257 5155 5697 40

PS Form 3811, April 2015 PSN 7530-02-000-9053

7015 1520 0000 4681 2077

2. Article Number (Transfer from service label)

JOHN

2084	U.S. Postal Service  CERTIFIED MAIL® REC  Domestic Mail Only  For delivery information, visit our website	
0000 4681	Certified Mail Fee  \$ 3 3 6  Extra Services & Fees (check box, add fee as appropriate)    Fieturn Receipt (hardcopy)	Postmark Here
7015 1520	Postage \$ Total Postage and Fees \$ Sent To FERMAND \$ MADE Street and Apt. No., or PO Box No.  City, State, ZIP+4* PS Form 3800, April 2015 PSN 7550-02-000-9047	TIME DESHALES

The state of the s		
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON	DELIVERY
■ Complete items 1, 2, and 3.  ■ Print your name and address on the reverse so that we can return the card to you.  ■ Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  FECHANO A DESHALES MADELINE G. DESHALES MADELINE G. DESHALES DAS BODILELL RO  MANCHESTER NH 03109	A. Signature  X Described by (Printed Name)  D. Is delivery address different from If YES, enter delivery address	☐ Agent ☐ Addressee C. Pate of Delivery nitem 1? ☐ Yes below: ☐ No
9590 9403 0257 5155 5697 57  2 Article Number (Transfer from service label) 7015 1550 0000 4681 208	3. Service Type  Adult Signature Adult Signature Cartified Mail® Certified Mail® Certified Mail Restricted Delivery Collect on Delivery Collect on Delivery Restricted Delivery Aail Hall Restricted Delivery 0)	Priority Mail Express®     Registered Mail <sup>™</sup> Registered Mail Restricted Delivery     Return Receipt for Merchandise     Signature Confirmation <sup>™</sup> Signature Confirmation Restricted Delivery
PS Form 3811, April 2015 PSN 7530-02-000-9053	AND THE RESIDENCE OF THE PARTY	Domestic Return Receipt



Barbara Emery, CDTC Deputy Tax Collector

Terry Hodgman Administrative Services Manager

# CITY OF MANCHESTER TAX COLLECTOR

November 28, 2016

Fernand A. Deshaies Madeline G. Deshaies 523 Bodwell Rd Manchester, NH 03109

Re: Map- 0218 Lot- 0021, Crescent Ln

Dear Mr. and Mrs. Deshaies,

On November 1, 2016, the Board of Mayor and Aldermen directed the Tax Collector to initiate the sale of City-owned property located at Map-0218 Lot-0021, Crescent Ln, via sealed bid with a minimum bid set at \$12,000.00, with the restriction that the parcels be merged. The property will be offered for sale to the highest bidder among all abutters and interested parties.

Please accept this letter as an invitation to submit your "highest offer" sealed bid for the purchase of Map-218 Lot-21, Crescent Ln.

The sealed bid must be received at the Office of the Tax Collector, 1 City Hall Plaza West, Manchester, New Hampshire, before or at 2:00 PM prevailing time of December 29, 2016. No bids will be accepted after the time and date specified.

Attached are the Sealed Bid Specification, Terms and Conditions of sale and GIS Map Print.

Brenda Masewic Adams, CTC

Tax Collector

U.S. Postal Service<sup>™</sup> CERTIFIED MAIL<sup>®</sup> RECEIPT 2121 Domestic Mail Only For delivery information, visit our website at www.usps.com®. 4687 Certified Mail Fee 3.30 S

Extra Services & Fees (check box, add fee as appropriate)
Return Receipt (hardcopy)

Return Receipt (electronic)

Certified Mail Restricted Delivery Postmark Here Adult Signature Required \$ 1.520 ostage Total Postage and Fees 7015 03109 erse for Instru HM MANCHESTER

The state of the s		†
SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  DOMALD ROY  CONSTANCE ROY	A. Signature  X  B. Received by (Printed Name)  D. Is delivery address different from If YES, enter delivery address	☐ Agent ☐ Addressee ☐ C. Date of Delivery n item 1? ☐ Yes
9590 9403 0257 5155 5697 64  2. Article Number (Transfer from service label) 7015 1520 0000 4681 212	3. Service Type  Adult Signature  Adult Signature Restricted Delivery  Certified Mail®  Certified Mail Restricted Delivery  Collect on Delivery  Collect on Delivery  Aaii Restricted Delivery  Aaii Restricted Delivery	□ Priority Mail Express®     □ Registered Mail™     □ Registered Mail Restricted Delivery     □ Return Receipt for Merchandise     □ Signature Confirmation™     □ Signature Confirmation Restricted Delivery
PS Form 3811, April 2015 PSN 7530-02-000-9053	1	Domestic Return Receipt



Barbara Emery, CDTC Deputy Tax Collector

Terry Hodgman Administrative Services Manager

# CITY OF MANCHESTER TAX COLLECTOR

November 28, 2016

Donald Roy Constance Roy Roy Family Rev Tr 523 Bodwell Rd Manchester, NH 03109

Re: Map- 0218 Lot- 0021, Crescent Ln

Dear Mr. and Mrs. Roy,

On November 1, 2016, the Board of Mayor and Aldermen directed the Tax Collector to initiate the sale of City-owned property located at Map-0218 Lot-0021, Crescent Ln, via sealed bid with a minimum bid set at \$12,000.00, with the restriction that the parcels be merged. The property will be offered for sale to the highest bidder among all abutters and interested parties.

Please accept this letter as an invitation to submit your "highest offer" sealed bid for the purchase of Map-218 Lot-21, Crescent Ln.

The sealed bid must be received at the Office of the Tax Collector, 1 City Hall Plaza West, Manchester, New Hampshire, before or at 2:00 PM prevailing time of December 29, 2016. No bids will be accepted after the time and date specified.

Attached are the Sealed Bid Specification, Terms and Conditions of sale and GIS Map Print.

Brenda Masewic Adams, CTC

Tax Collector

	U.S. Postal Service"
777	CERTIFIED MAIL® RECEIPT  Domestic Mail Only
L L	For delivery information, visit our website at www.usps.com <sup>5</sup> .
4687	Certified Mail Fee \$ Extra Bervices & Fees (check box, add fees appropriate)
	Return Receipt (hardcopy)   S
7.520	Postage s 4'75 800 8 100
7075	Sent TO HAMPSHIPE VENTURES ISTAILAIC Street and Apt. No., or PO BOX No. City, State, 212+4
	PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.	B. Received by (Printed Name)  D. Is delivery address different from the control of the control	C. Date of Delivery
HAMPSHIRE VENTURES INC. 317 S. RIVER RD BEDFORD NH 03110	If YES, enter delivery address	below: No
9590 9403 0257 5155 5697 71	3. Service Type  Adult Signature  Adult Signature Restricted Delivery  Certified Mail®  Certified Mail Restricted Delivery	☐ Priority Mail Express® ☐ Registered Mail™ ☐ Registered Mail Restricted Delivery ☐ Return Receipt for
2. Article Number (Transfer from service label) 7015 1520 000 4681 2114 PS Form 3811, April 2015 PSN 7530-02-000-9053	☐ Collect on Delivery ☐ Collect on Delivery Restricted Delivery ☐ Insured Mail	Merchandise  ☐ Signature Confirmation™  ☐ Signature Confirmation  Restricted Delivery
	D	omestic Beturn Possint



Barbara Emery, CDTC Deputy Tax Collector

Terry Hodgman Administrative Services Manager

# CITY OF MANCHESTER TAX COLLECTOR

November 28, 2016

Hampshire Ventures Inc. 317 S. River Rd Bedford, NH 03110

Re: Map- 0218 Lot- 0021, Crescent Ln

To Whom It May Concern,

On November 1, 2016, the Board of Mayor and Aldermen directed the Tax Collector to initiate the sale of City-owned property located at Map-0218 Lot-0021, Crescent Ln, via sealed bid with a minimum bid set at \$12,000.00, with the restriction that the parcels be merged. The property will be offered for sale to the highest bidder among all abutters and interested parties.

Please accept this letter as an invitation to submit your "highest offer" sealed bid for the purchase of Map-218 Lot-21, Crescent Ln.

The sealed bid must be received at the Office of the Tax Collector, 1 City Hall Plaza West, Manchester, New Hampshire, before or at 2:00 PM prevailing time of December 29, 2016. No bids will be accepted after the time and date specified.

Attached are the Sealed Bid Specification, Terms and Conditions of sale and GIS Map Print.

Brenda Masewic Adams, CTC

Tax Collector

Res

1 City Hall Plaza West • Manchester, New Hampshire 03101 • (603) 624-6575 • FAX: (603) 628-6162 E-mail: <u>taxcollector a ManchesterNH.gov</u> • Website: www.manchesternh.gov

U.S. Postal Service"
CERTIFIED MAIL® RECEIPT For delivery information, visit our website at www.usps.com®. 0000 4681 Certified Mail Fee .30 \$ Extra Services & Fees (check box, add Fees (check box, add Fees) (Preturn Receipt (hardcopy) \$ Return Receipt (electronic) \$ Certified Mail Restricted Delivery \$ Adult Signature Required \$ Adult Signature Restricted Delivery \$ s Z TO HEST 1,520 ostage . 473 Total Postage and Fees 7015 MICHAEL AUE MANCHESTER 03109 MH

P.		
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON	I DELIVERY
Complete items 1, 2, and 3.	A. Signature	
<ul> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	B. Received by (Printed Name)	C. Date of Delivery
Article Addressed to:	1	
MICHARL T. DEMERS	D. Is delivery address different from If YES, enter delivery address	m item 1?
MANCHESTER NH 03109		
9590 9403 0257 5155 5697 88	3. Service Type  Adult Signature  Adult Signature Restricted Delivery  Certified Mali®  Certified Mali Restricted Delivery	☐ Priority Mail Express® ☐ Registered Mail™ ☐ Registered Mail Restricted Delivery ☐ Return Receipt for
.nr2 r250 0000 4697 5703		Merchandise  ☐ Signature Confirmation™  ☐ Signature Confirmation  Restricted Delivery
PS Form 3811, April 2015 PSN 7530-02-000-9053	De	omestic Return Receipt



Barbara Emery, CDTC Deputy Tax Collector

Terry Hodgman Administrative Services Manager

# CITY OF MANCHESTER TAX COLLECTOR

November 28, 2016

Michael T. Demers Tina M. Demers 79 Grove Ave Manchester NH 03109

Re: Map- 0218 Lot- 0021, Crescent Ln

Dear Mr. and Mrs. Demers,

On November 1, 2016, the Board of Mayor and Aldermen directed the Tax Collector to initiate the sale of City-owned property located at Map-0218 Lot-0021, Crescent Ln, via sealed bid with a minimum bid set at \$12,000.00, with the restriction that the parcels be merged. The property will be offered for sale to the highest bidder among all abutters and interested parties.

Please accept this letter as an invitation to submit your "highest offer" sealed bid for the purchase of Map-218 Lot-21, Crescent Ln.

The sealed bid must be received at the Office of the Tax Collector, 1 City Hall Plaza West, Manchester, New Hampshire, before or at 2:00 PM prevailing time of December 29, 2016. No bids will be accepted after the time and date specified.

Attached are the Sealed Bid Specification, Terms and Conditions of sale and GIS Map Print.

Brenda Masewic Adams, CTC

Tax Collector

11	U.S. Postal Service"  CERTIFIED MAIL® RECEIPT  Domestic Mail Only
	For delivery information, visit our website at www.usps.com®.
4687	Certified Mail Fee 3.30
	SExtra Services & Fees (check box, add fee as appropriate)   CHESTER
1520	Postage s . 47 Total Postage and Fees 6 . 47
7UTP	Sent TO SHAWN TO CORSON  Street and Apt. No., or BO Box No.  City, State, ZIP+4°  MANCHESTER NH 03169
	PS Form 3800, April 2015 PSN 7550-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.  Article Addressed to:  HAWM T. CORSON TO GROVE AVE MANCHESTER NH 03109	A. Signature  X  B. Received by (Printed Name)  D. Is delivery address different fro If YES, enter delivery address	Agent  Addressee  C. Date of Delivery
9590 9403 0257 5155 5697 95  2. Article Number (Transfer from service label) 7015 1520 0000 4681 20	3. Service Type  □ Adult Signature □ Adult Signature Restricted Delivery □ Certified Mail® □ Certified Mail Restricted Delivery □ Collect on Delivery □ Collect on Delivery □ Restricted Delivery	□ Priority Mail Express®     □ Registered Mail™     □ Registered Mail Restricted Delivery     □ Return Receipt for Merchandise     □ Signature Confirmation™     □ Signature Confirmation Restricted Delivery
PS Form 3811, April 2015 PSN 7530-02-000-9053	C	omestic Return Receipt



Barbara Emery, CDTC Deputy Tax Collector

Terry Hodgman Administrative Services Manager

# CITY OF MANCHESTER TAX COLLECTOR

November 28, 2016

Shawn T. Corson 77 Grove Ave Manchester NH 03109

Re: Map-0218 Lot-0021, Crescent Ln

Dear Mr. Corson,

On November 1, 2016, the Board of Mayor and Aldermen directed the Tax Collector to initiate the sale of City-owned property located at Map-0218 Lot-0021, Crescent Ln, via sealed bid with a minimum bid set at \$12,000.00, with the restriction that the parcels be merged. The property will be offered for sale to the highest bidder among all abutters and interested parties.

Please accept this letter as an invitation to submit your "highest offer" sealed bid for the purchase of Map-218 Lot-21, Crescent Ln.

The sealed bid must be received at the Office of the Tax Collector, 1 City Hall Plaza West, Manchester, New Hampshire, before or at 2:00 PM prevailing time of December 29, 2016. No bids will be accepted after the time and date specified.

Attached are the Sealed Bid Specification, Terms and Conditions of sale and GIS Map Print.

Respectfully,

Brenda Masewic Adams, CTC

Tax Collector

SEALE	D BID	SPECI	FICAT	CION

MAP- 0218 LOT- 0021, Crescent Ln

Thursday, December 29, 2016 at 2:00 PM

Bids along with 10% deposit must be securely sealed in an

PROPERTY LOCATION:

**SEALED BID DEADLINE:** 

**SPECIAL INSTRUCTIONS:** 

	envelope and marked on the	outside in BOLD print as follows:
	"SEALED BID FOR MAP-	218 LOT- 21, 12/29/16, 2:00 PM"
The undersigned, as Bidd and conditions as spelled	der, hereby declares he/she has care out in this Sealed Bid Invitation.	efully read and agrees with the terms
<b>Property</b>	Minimum Bid	Purchase Price Offer
Map- 218 Lot 21	\$12,000.00	
Total Price in Words:		
This form must be signed	l. All signatures must be original a	and not photocopied.
Abutter's Signature		
Abutter's Name Printed o	or Typed	
Address		
City, State, Zip		
Date:	Telephone Number:	
Acceptance of the bid is su Aldermen.	bject to the review and approval	of the Board of Mayor and

# **TERMS AND CONDITIONS OF SALE**

- □ The City shall deliver a deed without covenants or representation as to the title to the successful bidder.
- □ Property sale is conditioned upon the merger of Map- 0218 Lot- 0021 with the successful bidder's abutting parcel.
- The sale will also be subject to the review and approval of the Board of Mayor and Aldermen and the passing of an ordinance that authorizes the disposition of the Cityowned tax deeded property to the successful bidder.
- A deposit of 10% of the bid, in the form of Cashier's Check, Certified Check or Money Order made out to the City of Manchester, must be enclosed with the bid. Personal or business checks shall not be acceptable.
- □ In the event the successful bidder fails to pay the balance of the purchase price at the time of closing, the successful bidder's deposit shall be forfeited to and retained by the City of Manchester as liquidated damages for such failure.
- □ The prospective bidders/purchasers are responsible for making appropriate title examination, determinations as to the availability of access and the compliance of the property with any applicable State or local law, regulation or ordinance.
- □ In the event two (2) or more bidders submit bids equaling the highest bid, the property shall be re-advertised for sale by sealed bid and all deposits shall be returned to the bidders.
- Deposits submitted by unsuccessful bidders will be returned to said bidders.
- □ The City of Manchester reserves the right to reject any and all bids.
- □ The closing will be held within fourteen (14) days of the award to the highest bidder.
- The balance of the purchase price shall be paid by the successful bidder at closing in the form of Cashier's Check, Certified Check or Money Order made payable to the City of Manchester.

1 City Hall Plaza West • Manchester, New Hampshire 03101 • (603) 624-6575 • FAX: (603) 628-6162 E-mail: <u>taxcollector@ManchesterNH.gov</u> • Website: www.manchesternh.gov Amendments tolder on the righting Casey Wolfe at (603) 895-3200 X 17 or at fremontpz@comcast.net with any questions. (UL - Dec. 11)

Board page. Please feel free to contact



# Legal Notice

CITY OF MANCHESTER, NH TAX DEEDED PROPERTY SALE

The City of Manchester will accept Sealed bids on the following property:

Crescent Ln Map 0218 Lot 0021 Conditions include a minimum Bid of \$12,000, and merger with abutting lot. 10% deposit required.

Sealed Bid Deadline: Thursday. December 29, 2016 at 2:00 PM. Bid forms and conditions are available at www.manchesternh.gov/taxes or contact the Tax Collector's Office at 603-624-6575 (UL - Dec. 8, 11)

# Legal Notice

Public Notice Community College System of NH Request for Proposal

Request for proposal for the Community College System, who is requesting proposals for Independent Audit Services from qualified public accounting firms for financial and compliance audits and single audits of federal funds.

Details can be found on the Community College System website by downloading the bid document at http://www.ccsnh.edu/open-bids and clicking on BID #CHA17-05. (UL - Dec. 8, 9, 11)

# Legal Notice

PUBLIC NOTICE The State of New Hampshire Disabil-

or meppe in the cominy o multi-sided civil war.

The additional U.S. troops will include special operations forces, explosive ordnance disposal teams and trainers.

"This latest commitment of additional forces within Syria is another important step in enabling our partners to deal (Islamic State) a lasting defeat," Carter said.

The planned rebel offensive on Raqqa comes as Iraqi forces backed by the U.S.-led coalition are weeks into an assault on Mosul, the militants' declared capital in Iraq and the largest city under its control anywhere.

Victory in either country would deal a considerable blow to Islamic State's declared caliphate and eliminate a vital propaganda tool used to lure foreign fighters.

Obama would like to see the militants ejected from Mosul or Raqqa before he leaves office on Jan. 20, but it's unclear whether either is likely. In any case, the militants still hold considerable territory in both countries outside those cities.

In recent weeks, advancing U.S.-backed rebel ground forces have retaken towns and cities around Raqqa and

DY CHIMIL ILLUMININ The Atlanta Journal-Constitution

ATLANTA — In Minneson state law affords zero tole ance for doctors who a convicted of felony sex c fenses: They are banne from practicing medicin In 36 other states, no suc ban exists.

In Iowa, state law sa women get half the seats c the board that licenses ar disciplines physicians. Bu in most states men contr medical boards, and on half the states give consun ers a strong voice in decid ing whether doctors wh have hurt patients shoul be allowed to stay in pract tice.

In Texas, state law de mands that doctors ur dergo rigorous crimina background checks before they're licensed and whil they're practicing too. Bu 14 states still do not requir criminal checks before given ing a license to someon who can prescribe power ful drugs and ask patient to strip down and submit t being touched.

# Oakland of

DHY

9	3	2	1	6	8	4	5	7
6	8	5	7	4	9	2	1	3
7	4	1	5	3	2	8	9	6
8	5	4	9	2	6	7	3	1
3	6	9	4	7	1	5	2	8
2	1	7	3	8	5	6	4	9
5	2	8	6	1	3	9	7	4
4	9	3	8	5	7	1	6	2
1	7	6	2	9	4	3	8	5

# Legal Notice

Fill in the puzzle so

column and every

that every row, every

3x3 grid contains the

digits 1 through 9. That

means that no number

is repeated in any row, column or grid. Shown at right is the answer to vesterday's puzzle.

## CITY OF MANCHESTER, NH TAX DEEDED PROPERTY SALE

The City of Manchester will accept Sealed bids on the following property:

Crescent Ln Map 0218 Lot 0021 Conditions include a minimum Bid of \$12,000, and merger with abutting lot. 10% deposit required

Sealed Bid Deadline: Thursday, December 29, 2016 at 2:00 PM. Bid forms and conditions are available at www.manchesternh.gov/taxes or contact the Tax Collector's Office at 603-624-6575 (UL - Dec. 8, 11)

# **Legal Notice**

### NOTICE OF TRUST PURSUANT TO THE UNIFORM TRUST CODE OF **NEW HAMPSHIRE** RSA 564-B:5-508

Charles J. Michie died on November 21, 2016. At the time of his death, Charles J. Michie was residing at 16 Schoolhouse Road, Amherst, New Hampshire 03031. Charles J. Michie was the Grantor of the Charles J. Michie Revocable Trust of 2002, dated November 14, 2002 (the "Trust"). The

# Legal Notice

### THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT

Sullivan Superior Court 22 Main St Newport NH 03773 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us

CITATION FOR PUBLICATION Superior Court Rule 4(d) Case Name: Peter R Gillings, JR v Freeport Development, Inc Case Number: **220-2016-CV-00100** 

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by Publication on defendant(s) Freeport Development, Inc.

The Court ORDERS:

Peter R Gillings Jr shall give notice to Freeport Development, Inc of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Union Leader, a newspaper of general circulation. The last publication shall be on or before December 31, 2016

Also, ON OR BEFORE 30 days after

© 2016 Universal Uclick www.wonderword.com Assorted, Banana, Bean Gum, Coffee, Corn Syrup, Double, Freezer, Frozen, Fructose, F Gum, Ice Cream, Joe, Lemon Melt, Moist, Mold, Orange, Purple, Red, Solid, Sweet,

Yesterday's Answer: Aces

Cry

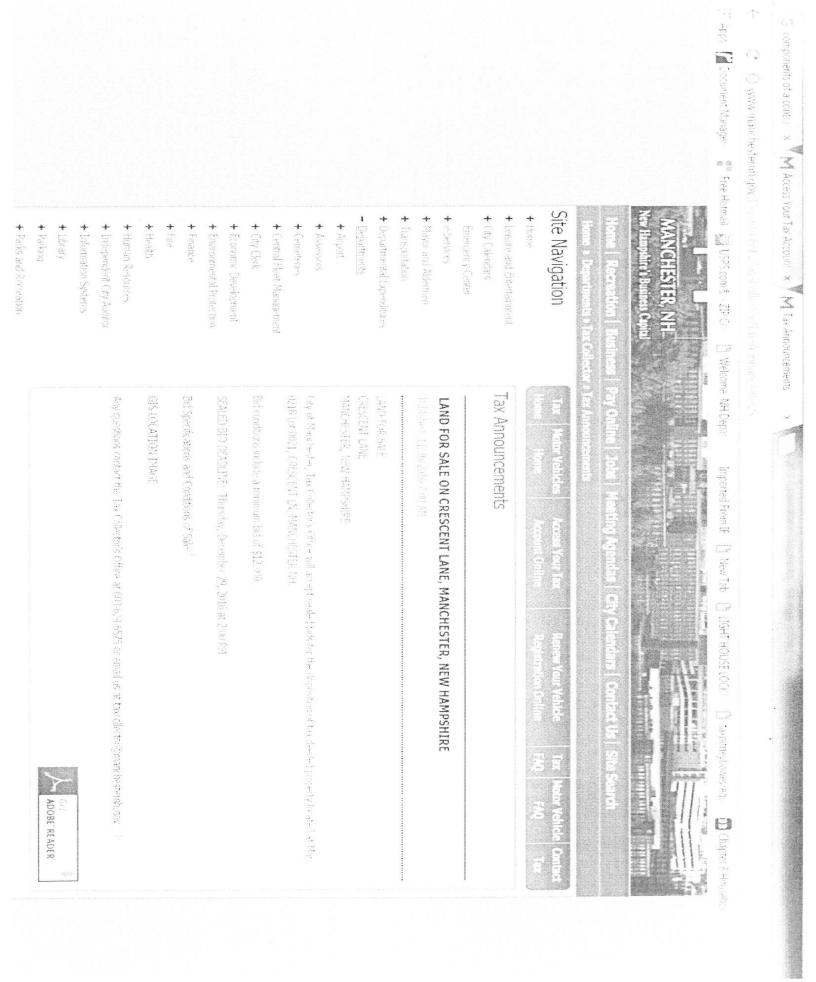
The cryptoquip is a simple substi stands for another. If you think th the puzzle. Single letters, short wo give you clues to locating vowels. S

> SO ORZB SOOHIHZUUN MKSSJHKE ISCKGXHR YHKHMGRX

Yesterday's Crypton WALKING ALONG T SO STUCK-UP. IT'S H

Today's Crypt

In notrump contracts, decla frequently refuses to win the first trick even though he has ace. This refusal to win the tri called a holdup play, usually



Chief of Police Enoch F. Willard Assistant Chief Carlo T. Capano



### Commission

Scott R. Spradling, Chairman Eva Castillo-Turgeon Steven J. Spain Charlie Sherman

# CITY OF MANCHESTER

City Clerk's Office

Police Department

JAN 1 0 2017

January 10, 2017

REGEIVED

Chairman Patrick Long Committee on Lands and Buildings 1 City Hall Plaza Manchester, NH 03101

RE: Use of City Owned Land

Dear Chairman Long:

The Manchester Police Department requests the use of city owned land at 536 Dunbarton Rd. for a proposed police department vehicle impound lot. DPW Director Kevin Sheppard has agreed to allow the police department to utilize the lot that is located at the southwest corner of the City of Manchester transfer station. The Manchester Police Department respectfully requests the approval of the Committee of Lands and Buildings.

I have attached a picture of the proposed site. If you have any questions, please don't hesitate to ask.

Sincerely,

Lt. Jamie Gallant

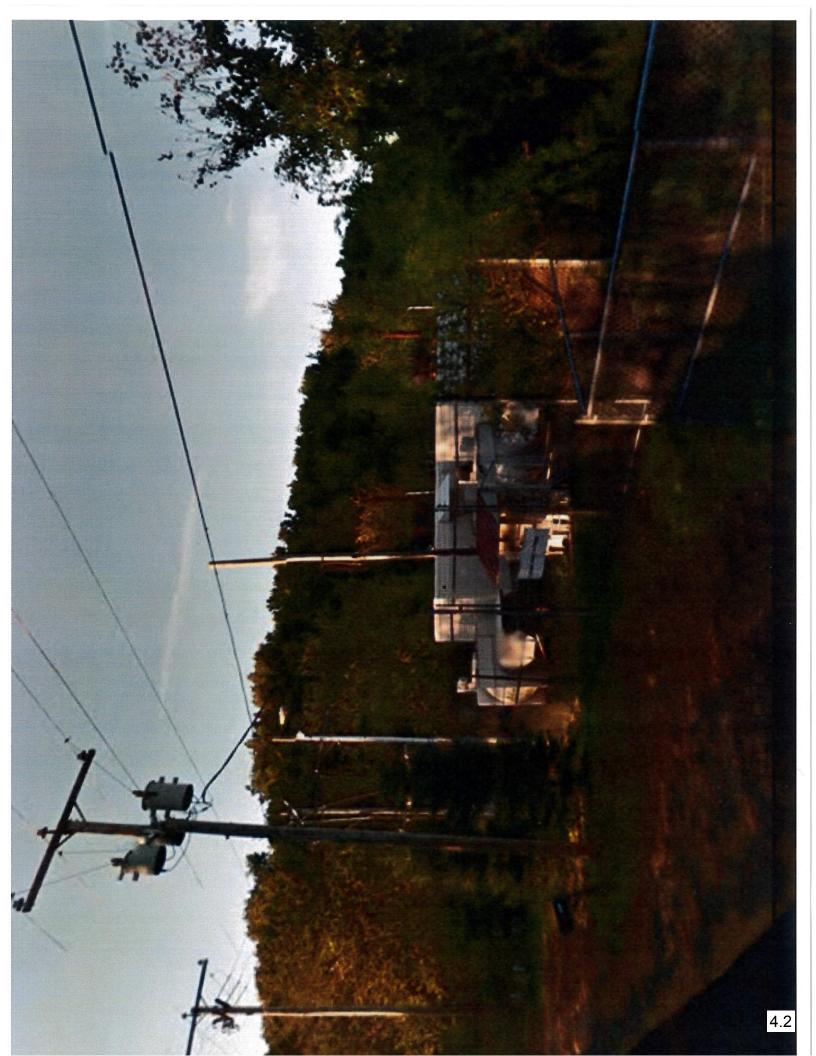
Traffic Unit

Manchester Police Department

405 Valley Street

Manchester, NH 03103







January 6, 2017

Alderman Patrick Long, Chairman Committee on Lands and Buildings C/o Office of the City Clerk One City Hall Plaza Manchester, NH 03101

Re: Watershed Property Purchase - 31 & 39 Manchester Road, Auburn, NH

Dear Chairman Long,

Manchester Water Works (MWW) respectfully requests of the Committee on Lands and Buildings to support a property purchase of 31 & 39 Manchester Road in Auburn, NH in the amount of \$470,000 for the purpose of watershed protection. The property abuts both Sucker Brook which feeds directly into Lake Massabesic as well as a significant wetland complex at the inlet of the Lake from the aforementioned Sucker Brook.

The 2.5 acre parcel (known as the Babin Property) includes a farmhouse and barn, a welding shop, a residential home, parking area, and a 'junkyard'. The property is located within the Village Zoning District of Auburn which would allow this property to be subdivided into two commercial lots.

The property is the only remaining land on the lake side of Route 121 not currently owned by MWW. The welding/repair shop and junkyard has been in operation in excess of 25 years and has been a constant source of minor chemical spills requiring environmental monitoring and oversight by both Manchester Water Works staff and the New Hampshire Department of Environmental Services (NHDES). A Phase I Environmental Assessment was completed on the property recently and confirmed that significant cleanup is not required however it is of an on-going concern in the long-term. Attached for your review is our contracted real estate appraisal indicating a market value of the property of \$450,000 'as is' or \$520,000 subdivided. The City Assessor has reviewed the appraisal for reasonableness and accuracy.

This purchase was approved by the Board of Water Commissioners at the December 22, 2016 Regular Board Meeting.

John O'Neil, Watershed Forester and I will be available at the next Committee on Lands and Buildings Meeting to answer questions you or the Committee may have. Please feel free to contact me at 792-2800 prior to the meeting should you have immediate questions and I will be happy to discuss them with you.

Respectfully submitted,

Philip W. Croasdale, CPA

Director

Cc: Committee on Lands and Buildings

Attachments

KIMBERLEY L. GRISWOLD

MATTHEW GREENWOOD

PHILLIP SAPIENZA CLIFF HURST BILL TROMBLY JR.

Ex Officio HON. THEODORE L. GATSAS Mayor

PHILIP W. CROASDALE

### PURCHASE AND SALE AGREEMENT

PURCHASE AND SALE AGREEMENT made the Haday of November, 2016 (the "Effective Date") by the Estate of Stephen Charles Babin, Michael Babin, Executor, 241 Sandown Road, Chester, NH 03036 ("Seller") and the City of Manchester, a New Hampshire municipal corporation acting by and through the Manchester Water Works, having a mailing address of 281 Lincoln Street, Manchester, New Hampshire 03103 ("Buyer"). In consideration of the mutual undertakings and covenants herein contained, Seller and Buyer hereby covenant and agree as follows:

## SECTION 1

## SALE OF PROPERTY AND ACCEPTABLE TITLE

- 1.01 Agreement to Buy and to Sell; Property. Seller shall sell to Buyer, and Buyer shall purchase from Seller at the price and upon the terms and conditions set forth in this Agreement the following:
- (a) A certain tract or parcel of land, containing approximately 2.5 acres of land located in the Town of Auburn, being known as 31 & 39 Manchester Road, Tax Map 26, Lot 2 (the "Land") more particularly described as follows:

Beginning at the corner of E. Preston's land at the highway; thence West by said highway 14 rods and 14 links to a stake and stones; thence 83° E 22 rods, 15 links to a stone bound; thence S 39° E 5 rods to a stone bound; thence N 63° E 2 rods and 10 links; thence N 50° E 16 rods and 5 links to a stake and stones; thence due North 14 Rods and 20 links to the point of beginning

together with all buildings, improvements thereon and fixtures (such buildings, improvements, and fixtures together with the Land. Meaning and intending to convey the same premises conveyed to Stephen C. Babin by quitclaim deed of June A Childs f/k/a June A Babin dated June 7, 2002 and recorded in the Rockingham County Registry of Deeds at Book 3782, Page 2276 and the same premises conveyed to June A. Babin and Stephen C. Babin by Warranty Deed of Alice A. Bouley and Norman E. Bouley, Sr. dated December 19, 1986 and recorded in the Rockingham County Registry of Deeds at Book 2650, Page 1191.

- (b) all right, title and interest of Seller in and to any alleys, strips or gores adjoining the Land, and any easements, rights-of-way or other interests in, on, under or to, any land, highway, street, road, right-of-way or avenue, open or proposed, in, on, under, across, in front of, abutting or adjoining the Land, and all right, title and interest of Seller in and to any awards for damage thereto by reason of a change of grade thereof;
- (c) all right, title and interest of Seller in and to all permits, licenses, variances, approvals and authorizations issued by any governmental authority in connection with the Real Property;

- (d) the accessions, appurtenant rights, privileges, appurtenances and all the estate and rights of Seller in and to the Land, as applicable, or otherwise appertaining to any of the property described in the immediately preceding clauses (a), (b) and (c); and
- (e) all of the items described in subparagraphs (a), (b), (c), and (d) above are collectively the "Property."

# 1.02 <u>Title and Survey.</u>

- (a) The Estate of Stephen Charles Babin, Michael Babin, Executor, shall covey to Buyer by Fiduciary Deed and Buyer shall accept from the Estate of Stephen Charles Babin, Michael Babin, Executor, the fee simple title to the Property.
- Buyer may, from the Effective Date through March 31, 2017 ("Title Review Period"), obtain, at Buyer's expense, (i) a commitment for title insurance for an ALTA Owner's Form B Title Insurance Policy and legible copies of all instruments and plans mentioned therein as exceptions to title (all of such items are hereinafter collectively referred to as the "Commitment"), and (ii) a survey of the Real Property prepared by a licensed surveyor or engineer hired by Buyer (the "Survey"). Should such Commitment or Survey contain any title exceptions or survey matters which are not acceptable to Buyer, in its sole discretion, Buyer may, on or prior to the expiration date of the Title Review Period, notify Seller in writing if any such title exceptions or survey matters are unacceptable. Unless Buyer shall notify Seller in writing that all of the title exceptions shown in the Commitment and all survey matters shown on the Survey are not acceptable on or before the expiration of the Title Review Period, the exceptions set forth in the Commitment and the matters shown on the Survey shall be deemed to be acceptable to Buyer. If any title exceptions or survey matters are unacceptable to Buyer, then Seller shall either (a) use best efforts to cure such unacceptable matters within thirty (30) days after the date that Buyer gives notices thereof to Seller; or (b) Seller shall notify Buyer in writing that Seller intends to terminate this Agreement,in which event the Deposit (as hereinafter defined) (and any interest earned thereon) shall be returned to Buyer and this Agreement shall be null and void and of no further force or effect; provided, however, that if such unacceptable matter is a lien which can be bonded or removed by the payment of a monetary amount, then Seller shall bond such lien or otherwise cause its discharge and Seller shall not exercise the rights set forth in subparagraph (b) above. If Seller, after exercising such best efforts, fail to either (A) cure said unacceptable title exceptions and survey matters or (B) make other arrangements and assurances satisfactory to Buyer to cure said unacceptable title exceptions or survey matters (as evidenced by Buyer's written approval thereof, which may be withheld in Buyer's sole discretion) within the applicable cure period above provided, Buyer may terminate this Agreement by notice given to Seller within seven (7) days after the expiration of the applicable cure period, in which event the Deposit (as hereinafter defined) (and any interest earned thereon) shall be returned to Buyer and this Agreement shall be null and void and of no further force or effect.
  - (c) As used herein, the term "Permitted Exceptions" shall mean:

- 1. those matters that Buyer has elected to accept in writing or have been deemed to accept pursuant to the terms of Section 1.02(b); and
- 2. the lien of all ad valorem real estate taxes and assessments not yet due and payable as of the date of Closing (as hereinafter defined), subject to adjustment as herein provided.

# 1.03 <u>Due Diligence Inspection</u>.

- (a) Buyer and its authorized agents and representatives may from time to time, from the Effective Date through March 31, 2017, inspect all conditions and aspects of the Property (including, without limitation, physical inspection, hazardous waste review, and review of all other legal matters not addressed otherwise herein) for the purpose of examining the same and conducting such tests, including environmental tests and observations and compiling such information as Buyer, in its sole discretion may deem appropriate ("Inspection Period").
- (b) After its inspections are completed, the Buyer shall restore the Premises, at the Buyer's sole cost and expense, substantially to its condition immediately prior to the Buyer's inspections. In the event Buyer discovers any matter in the course of its inspections which Buyer believes may be reportable to government authorities or others under applicable law, Buyer acknowledges and agrees that it shall not undertake any such reporting (unless affirmatively required to do so by applicable law), but shall notify Seller immediately of any such discovery. Seller assumes the obligation, if any, to report any matter as to which it receives such notice from Buyer, to the extent reportable under applicable law, and hereby indemnifies and shall hold Buyer harmless from any fines, penalties or charges assessed against Buyer for not reporting any such condition to governmental authorities, to include all of Buyer's reasonable attorneys' fees and costs in addressing any such assessment or charge by a governmental authority under this Section.
- (c) Notwithstanding the foregoing, or any other provision of this Agreement to the contrary, if Buyer concludes, in Buyer's sole and absolute discretion, that the Property is not satisfactory to Buyer for any reason, then Buyer shall have the right to terminate this Agreement by giving written notice of its election to do so to Sellers at any time on or before the expiration of the Inspection Period, and upon the giving of such notice, the Deposit, and all interest earned thereon, shall be returned to Buyer and this Agreement shall be null and void and of no further force or effect. Without limiting the foregoing, if Buyer fails to give written notice to Sellers on or before the expiration of the Inspection Period that Buyer intends to terminate this Agreement, then this inspection contingency shall be waived. In the event Buyer elects to timely terminate this Agreement in accordance herewith, upon receipt of the Deposit and all interest earned thereon, Buyer shall promptly deliver to Sellers all reports, evaluations and inspection reports prepared by Buyer's consultants pertaining to the Property and assign to Seller all of Buyer's rights therein, without representation or warranty by Buyer of any kind whatsoever.
- 1.04 <u>Deposit</u>. Unless this Agreement is timely terminated in accordance with the provisions of this Agreement on or before March 31, 2017, then the Deposit shall become non-refundable, except in the event of a material breach of this Agreement by the Seller or in the event any new objectionable title matters arise between the date of the Title Commitment and the Closing Date that were not of public record at the time the Title Commitment was issued.

### SECTION 2

# PURCHASE PRICE, ACCEPTABLE FUNDS, DEPOSIT AND ESCROW OF DEPOSIT

- 2.01 <u>Purchase Price</u>. The purchase price ("<u>Purchase Price</u>") to be paid by Buyer to Seller for the Property is a total of Four Hundred and Seventy Thousand Dollars (\$470,000.00), subject to the prorations and adjustments provided in this Agreement.
- 2.02 <u>Payment of Monies</u>. All monies payable under this Agreement, unless otherwise specified in this Agreement, shall be paid by wire transfer or certified or cashier's check or in such other manner as may be acceptable to Buyer and Sellers.

# 2.03 Payment of Purchase Price; Deposit.

The Purchase Price, subject to the prorations and adjustments set forth herein, shall be paid as follows:

- (a) Five Thousand Dollars (\$5,000.00) shall be paid by Buyer to Escrow Agent (as hereinafter defined) upon approval of this Agreement by the Board of Water Commissioners of the Manchester Water Works (such amount being referred to herein as the "Deposit").
  - (c) The balance of the Purchase Price shall be paid at closing.
- 2.04 <u>Escrow Agent</u>. The Escrow Agent hereunder shall be the Law Office of R. John Roy, 573 Maple Street, Manchester, NH 03104 (the "<u>Escrow Agent</u>"). The Deposit shall be held by Escrow Agent. If the Closing occurs, then Escrow Agent shall release the Deposit to the Estate of Stephen Charles Babin, Michael Babin, Executor, which Deposit shall be credited against the balance of the Purchase Price owed by Buyer to the Estate of Stephen Charles Babin, Michael Babin, Executor.

# 2.05 Escrow Provisions.

(a) Escrow Agent hereby acknowledges receipt by Escrow Agent of the Deposit paid by Buyer to be applied to the Purchase Price of the Property under the terms hereof. Escrow Agent agrees to hold, keep and deliver said Deposit and all other sums delivered to it pursuant hereto in accordance with the terms and provisions of this Agreement. Escrow Agent shall not be entitled to any fees or compensation for its services hereunder. Escrow Agent shall be liable only to hold said sums and deliver the same to the parties named herein in accordance with the provisions of this Agreement, it being expressly understood that by acceptance of this Agreement Escrow Agent is acting in the capacity of a depository only and shall not be liable or responsible to anyone for any damages, losses or expenses unless same shall have been caused by the gross negligence or willful malfeasance of Escrow Agent. In the event of any disagreement between Buyer and Seller resulting in any adverse claims and demands being made in connection with or for the monies involved herein or affected hereby, Escrow Agent shall refuse to comply with any such claims or demands so long as such disagreement may continue; and in so refusing Escrow Agent shall make no delivery or other disposition of any of the monies

then held by it under the terms of this Agreement, and in so doing Escrow Agent shall not become liable to anyone for such refusal; and Escrow Agent shall continue to refrain from acting until (a) the rights of the adverse claimants shall have been finally adjudicated in a court of competent jurisdiction of the monies involved herein or affected hereby, or (b) all differences shall have been adjusted by agreement between Seller and Buyer, and Escrow Agent shall have been notified in writing of such agreement signed by the parties hereto. Escrow Agent shall not disburse any of the monies held by it under this Agreement unless in accordance with either a joint written instruction of Buyer and Seller or an Escrow Demand from either Buyer or Seller in accordance with the provisions hereinafter set forth. Upon receipt by Escrow Agent from either Buyer or Seller (the "Notifying Party") of any notice or request (the "Escrow Demand") to perform any act or disburse any portion of the monies held by Escrow Agent under the terms of this Agreement, Escrow Agent shall give written notice to the other party (the "Notified Party"). If within ten (10) days after the giving of such notice, Escrow Agent does not receive any written objection to the Escrow Demand from the Notified Party, Escrow Agent shall comply with the Escrow Demand. If Escrow Agent does receive written objection from the Notified Party in a timely manner, Escrow Agent shall take no further action until the dispute between the parties has been resolved pursuant to either clause (a) or (b) above. Further, Escrow Agent shall have the right at all times to pay all sums held by it into any court of competent jurisdiction after a dispute between or among the parties hereto has arisen, whereupon Escrow Agent's obligations hereunder shall terminate.

# **SECTION 3**

## THE CLOSING

3.01 <u>Closing</u>. Except as otherwise provided in this Agreement, the delivery of all documents necessary for the closing of this transaction pursuant to this Agreement (the "<u>Closing</u>") shall be consummated at the offices of Buyer's counsel or such other place as Seller and Buyer shall mutually agree, at 10:00 A.M. on April 30, 2017 (the "<u>Closing Date</u>"). The "Time of Closing" shall be at such time as all recordable instruments necessary for the Closing of this transaction shall be placed on record in both the Rockingham County Registries of Deeds. TIME BEING OF THE ESSENCE.

## **SECTION 4**

# **CONDITIONS TO CLOSING**

4.01 Specific Buyer Conditions. The obligations of Buyer to consummate the transaction hereunder shall be subject to the fulfillment on or before the respective dates set forth below of all the following conditions, any or all of which may be waived by Buyer in writing at its sole discretion. In the event that any of such conditions shall not be satisfied or waived by Buyer on or before the respective dates set forth below, Buyer shall have the right to terminate this Agreement by written notice given to Seller on or before the applicable dates set forth below, in which event the Deposit and all interest accrued thereon shall be returned to Buyer (subject to the provisions set forth below) and this Agreement shall be null and void and of no further force or effect. Buyer's failure to timely terminate this Agreement in accordance with the

terms hereof or Sections 1.02 and 1.03, shall cause the Deposit and all accrued interest thereon to become non-refundable, subject only to either Seller's material breach of this Agreement.

- (a) Approval by the Board of Water Commissioners. The Board of Water Commissioners of the Manchester Water Works shall have approved of this Agreement and the purchase of the Property. The Board of Water Commissioners may approve or not approve of this Agreement and the purchase of the Property in its sole and unfettered discretion.
- (b) <u>No Default By Seller</u>. As of the Time of Closing, Seller shall have performed all of Sellers' covenants, agreements and obligations under this Agreement, and all of Sellers' representations and warranties set forth in this Agreement shall be true, correct and complete as of the date hereof and as of the Time of Closing.
- (c) <u>No Material Adverse Change</u>. As of the Time of Closing, no material adverse change with respect to the condition of the Property including, without limitation, the physical, environmental or title thereof shall have occurred since the Effective Date.
- (d) <u>Title</u>. As of March 31, 2017, Buyer shall have obtained an irrevocable written commitment from a national title insurance company acceptable to Buyer at its sole discretion (the "<u>Title Company</u>"), for an owner's title insurance policy covering the Property consistent with the Commitment (as defined in Section 1.02(b) hereof), in the full amount of the Purchase Price, insuring Buyer's fee simple ownership interest in the Property, subject only to the Permitted Exceptions and there shall have been no new objectionable title matters arising between the date of the title commitment and the date of closing that were not of public record at the time of the Title Commitment.

# **SECTION 5**

# REPRESENTATIONS AND WARRANTIES OF SELLERS

Seller represents and warrants to Buyer as of the Effective Date (which representations and warranties shall also be true as of the Time of Closing) as follows:

- 5.01 <u>Authority</u>. Seller has full power to execute, deliver and carryout the terms and provisions of this Agreement and has taken all necessary action to authorize the execution, delivery and performance of this Agreement. This Agreement constitutes the legal, valid and binding obligation of the Seller enforceable in accordance with its terms. No additional order, permission, consent, approval, license, authorization, registration or validation of, or filing with, or exemption by, any governmental agency, court, commission, board or public authority is required to authorize, or is required in connection with, the execution, delivery and performance of this Agreement by Seller or the taking by Seller of any action contemplated by this Agreement.
- 5.02 <u>No Conflict</u>. The execution and delivery of, and consummation of the transactions contemplated by this Agreement are not prohibited by, and will not conflict with, constitute grounds for termination of, or result in the breach of any of the agreements or instruments to which Seller is now a party or by which it or the Property is bound, or any order, rule or regulation of any court or other governmental agency or official.

- 5.03 Ownership of Property. The Estate of Stephen Charles Babin, Michael Babin, Executoris fee simple titleholder of the Real Property and has good, marketable and insurable (at normal rates) title thereto. Seller, at its sole cost and expense, has obtained all required consents, releases and permissions and will have complied with all applicable statutes, laws, ordinances and regulations of every kind and nature, to the extent necessary and/or required, in order to convey to Buyer title to the Property subject only to the Permitted Exceptions.
- 5.04 <u>Rights in Others</u>. No person or other entity has any right or option to acquire, lease or occupy all or any portion of the Property.
- 5.05 <u>Leases</u>. There are no leases, subleases, licenses or other rental agreements or occupancy agreements (written or verbal) in force or effect which grant any possessory interest in or to any space situated on or in the Property or that otherwise give rights with regard to use of the Property.
- 5.06 Other Covenants, Restrictions and Encumbrances. There are no restrictive covenants, assessments, pending assessments, "no protest" agreements, developer extension agreements, notices of lispendens, notices of lease, notices of contract, notices of sale or option agreements, attachments, mortgages or similar covenants, encumbrances or restrictions affecting or encumbering the Property.
- 5.07 <u>Service Contracts</u>. There are no service, maintenance, supply or management contracts affecting the Property.
- 5.08 <u>Compliance with Law</u>. Neither the Seller nor the Property is in violation of any zoning, building, health, traffic, environmental, flood control, or other applicable laws, regulations, ordinances and rulings of any local, state and federal authorities or any other governmental entity having jurisdiction over the Property.

## 5.09 No Violation Notice. Seller has not received notice:

- (a) from any federal, state, county or municipal authority alleging any fire, health, safety, building, pollution, environmental, zoning or other violation of law in respect of the Property or any part thereof;
- (b) concerning the possible or anticipated condemnation of any part of the Property, or the widening, change of grade or limitation on use of streets abutting the same or concerning any special taxes or assessments levied or to be levied against the Property or any part thereof;
- (c) from any insurance company or bonding company of any defects or inadequacies in the Property or any part thereof, which would adversely affect the insurability of the same or cause the imposition of extraordinary premiums or charges therefor or of any termination or threatened termination of any policy of insurance or bond; and
- (d) from the grantor or holder of any easement or license with respect to the Property, alleging any default or breach by Seller of the applicable provisions thereof.

- 5.10 <u>Public Improvements</u>. To the best of Seller's knowledge, there are no written or proposed plans to widen, modify or realign any street or highway, or any existing or proposed eminent domain proceedings, which would affect the Property in any way whatsoever. To the best of Seller's knowledge, there are no presently planned public improvements which would result in the creation of a special assessment or similar lien upon the Property.
- 5.11 <u>Assessments</u>. No assessments for public improvements have been made against the Property which are unpaid, including, without limitation, those for construction of sewer or water lines, streets, sidewalks or curbs nor, to the best of Seller's knowledge, are any such assessments pending or threatened.
- 5.12 <u>Utilities</u>.Neither Seller nor any of its agents have entered into any agreements in connection with any utilities for the Property, other than as may already exist of record. Neither Seller, or to the best of its knowledge, any prior owner of the Property has received notice of any fact or condition existing would or could result in the termination or reduction of the current access from the Property to existing roads and highways, or to sewer or other utility services available to the Property.

# 5.13 <u>Hazardous Substances</u>.

Seller (i) has not ever generated, stored or disposed of any Hazardous Material (as defined below) on the Property, (ii) has any knowledge of the generation, storage or disposal of any Hazardous Material on the Property by any other person or entity, and (iii) has received notice from any governmental authority, and has any knowledge, regarding the presence or alleged presence of any Hazardous Material on the Property. Seller has no knowledge of the existence of, and has not obtained or had performed on its behalf, any hazardous waste or environmental report, geotechnic study, soil report or other engineering report or study with respect to the Property.

- (a) To the best of Seller's knowledge, there is not now, nor has there ever been, any underground storage tank located on or under the Property.
- Seller nor, to the best of its knowledge, any other owner of the Property (b) has filed any notice under any federal or state law indicating past or present treatment, storage, release or disposal of any Hazardous Material on the Real Property. Seller nor, to the best of its knowledge, any other owner of the Property, has received any notice to the effect that it may be liable as a result of a release or threatened release of a Hazardous Material from, the Real Property and Seller nor, to the best of its knowledge, any other owner of the Property has material contingent liability in connection with any such release or threatened release. To the Seller's knowledge, there have been no past, and there are no present, pending or threatened actions or proceedings by any governmental agency or any other entity regarding public health risks with respect to the environmental condition of the Property, or the disposal or presence of Hazardous Material or regarding any Environmental Law. Except as set forth in the Reports, there is no lien, encumbrance or preferential arrangement of any kind in favor of any governmental entity for: (i) any liability under any Environmental Laws, or (ii) damages arising from, or costs incurred by such governmental entity in response to, a release or threatened release of a Hazardous Material from the Property.

- (c) The term "Environmental Laws" means all federal, state or local laws, ordinances, requirements and regulations (including consent decrees and administrative orders) relating to health, safety, wetlands, industrial hygiene, waste disposal, or the protection of the environment, including, without limitation: the federal Comprehensive Environmental Response, Compensation and Liability Act of 1980, the federal Superfund Amendments and Reauthorization Act of 1986, the federal Resource Conservation and Recovery Act of 1976, the federal Clean Air Act, the federal Water Pollution Control Act and the federal Clean Water Act of 1977, the federal Insecticide, Fungicide and Rodenticide Act, the federal Pesticide Act of 1978, the federal Toxic Substances Control Act, the federal Safe Drinking Water Act, the federal Hazardous Materials Transportation Act and all amendments thereto and regulations adopted and publications promulgated pursuant thereto.
- (d) The term "<u>Hazardous Material</u>" includes, without limitation, oil and petroleum products, asbestos, asbestos-containing materials, polychlorinated biphenyls, radon, urea formaldehyde, radioactive materials, pesticides and all other materials classified or regulated as hazardous or toxic under any Environmental Law.
- 5.14 <u>Litigation</u>. There is no pending or, to Seller's knowledge, threatened action, litigation or governmental proceeding affecting or relating to Seller or the Property that could result in any encumbrance to the Property, affect the validity or enforceability of this Agreement or any other instrument or document to be delivered by Seller in connection with the transactions contemplated hereby or the performance of Seller under this Agreement or under any of such other instruments or documents, or the ability of Buyer to acquire, own and develop the Property, and Seller is not aware of any basis for any such action, litigation or governmental proceeding.
- 5.15 Governmental Actions. To the best of Seller's knowledge, there are no threatened, pending or proposed (i) proceedings or governmental actions to modify the zoning classification of, or to condemn, or to purchase in lieu thereof, all or any part of the Property, (ii) reassessments or special assessments or penalties or interest with respect to the Land or any other assessments applicable to the Property, (iii) proceedings before any court or administrative agency, the adverse resolution of which would have an adverse effect on the value or operations of the Property, (iv) rent controls or governmental moratoria affecting the Property, or (v) any other impediments that could significantly interfere with the Buyer's use or disposition of the Property or the value or operations of the Property.
- 5.16 <u>Bankruptcy Matters</u>. Seller has not made a general assignment for the benefit of creditors, filed any voluntary petition in bankruptcy or suffered the filing of an involuntary petition by its creditors, suffered the appointment of a receiver to take possession of all or substantially all of its assets, suffered the attachment or other judicial seizure of all or substantially all of its assets, admitted its inability to pay its debts as they come due, or made an offer of settlement, extension or composition to its creditors generally.
- 5.17 <u>Full Disclosure</u>. None of the representations or warranties in this Agreement by Seller, nor any descriptive information concerning the Property set forth in this Agreement, nor any document, statement, certificate, schedule or other information furnished or to be furnished to Buyer by Seller on its behalf in connection with this Agreement, contains any untrue statement of a material fact or omits to state a material fact necessary to make the statements of fact contained therein not misleading.

5.18 <u>Maintenance of Property</u>. Seller shall maintain the Property through the time of closing in the same condition or repair that exists on the date of this Agreement, reasonable wear and tear accepted.

## **SECTION 6**

# REPRESENTATIONS AND WARRANTIES OF BUYER

Buyer represents and warrants to Seller as of the Effective Date (which representations and warranties shall also be true as of the Time of Closing) as follows:

- 6.01 <u>Organization and Authority</u>. Buyer is a validly existing municipal corporation under the laws of the State of New Hampshire. Subject to the approval of the Board of Water Commissioners of the Manchester Water Works Buyer has full power to execute, deliver and carry out the terms and provisions of this Agreement and the execution, delivery and performance of this Agreement.
- 6.02 <u>No Conflict</u>. The execution and delivery of, and consummation of the transactions contemplated by this Agreement are not prohibited by, and will not conflict with, constitute grounds for termination of, or result in the breach of any of the agreements or instruments to which Buyer is now a party or by which is bound, or any under, rule or regulation of any court or other governmental agency or official.

# **SECTION 7**

# SELLER'S OBLIGATIONS PRIOR TO CLOSING

Seller covenants that between the date of this Agreement and the Time of Closing:

- 7.01 <u>Insurance</u>. Until the Time of Closing, Seller shall maintain their present liability insurance on the Property and shall maintain fire and extended coverage casualty insurance on the Property on a full replacement cost basis. The risk of loss in and to the Property shall remain vested in Seller until the Time of Closing. In the event that the improvements on the Property are destroyed or materially damaged by fire or other casualty between the Effective Date and the Time of Closing, Buyer shall take such improvements as exist and Seller shall deliver an assignment of any and all insurance proceeds to which Seller may be entitled. For the purposes of this Agreement, the term "materially damaged" means that the cost of repair or restoration shall be reasonably estimated to exceed the sum of One Hundred Thousand Dollars (\$10,000).
- 7.02 <u>Condemnation</u>. If prior to the Time of Closing, all or any portion of the Property is taken by eminent domain by any governmental entity or if any eminent domain proceeding shall have been noticed or otherwise commenced, then Buyer shall have the option, exercisable by written notice given to Seller within thirty (30) days of receipt of written notification from Seller of the proceeding either to (a) terminate this Agreement, whereupon all obligations of all parties hereto shall cease, the Deposit, and all interest earned thereon, shall be returned to Buyer, except for any non-refundable portions of said Deposit and this Agreement shall be null and void and of no further force or effect; or (b) proceed with the purchase of the Property, and in such case, Seller shall pay over or assign to Buyer all amounts received or due from, and all claims

against any governmental entity as a result of such taking. Without limitation of the foregoing, Seller shall notify Buyer in writing within five (5) days after Seller receives notice that any condemnation or eminent domain proceedings with respect to the Property are pending or threatened, and Buyer shall have the right to participate with Seller in the negotiation and settlement of any condemnation award relating to the Property if the Buyer elects to proceed with the Purchase of the property.

- 7.03 <u>Liens</u>. Seller agrees to keep the Property free from mechanics' and materialmen's liens or other liens or encumbrances and to indemnify and save Buyer harmless from any such liens or encumbrances which may exist at the Closing Date and all attorneys' fees and other costs and expenses incurred by reason thereof, other than those liens or encumbrances arising from actions of Buyer.
- 7.04 <u>Change of Circumstance</u>. Seller shall promptly notify Buyer if Seller becomes aware of any transaction, occurrence or circumstance prior to the Time of Closing which would make any of the representations or warranties of Seller contained in this Agreement untrue, materially incorrect or materially incomplete in any respect.
- 7.05 <u>No Contracts</u>. Seller shall not enter into any new lease, contract, easement or other agreement affecting the Property prior to Closing without Buyer's prior written approval.

### **SECTION 8**

### SELLER'S CLOSING OBLIGATIONS

- 8.01 <u>Closing Deliveries and Obligations</u>. At the Closing, Seller shall deliver the following to Buyer:
- (a) <u>Deed</u>. A fiduciary deed to the Property in form and substance acceptable to Buyer, duly executed and acknowledged by Seller, conveying the Real Property to Buyer, subject only to the Permitted Exceptions.
- (b) <u>Evidence of Tax Payments</u>. Evidence that all real estate taxes and personal property taxes affecting the Property which are payable at the Time of Closing have been paid.
- (c) <u>Title Affidavits</u>. Such affidavits and indemnities as the Title Company may reasonably and customarily require, including, without limitation, such affidavits and indemnities as may be required in order to omit from Buyer's title insurance policy all exceptions for (i) parties in possession, and (ii) mechanics' liens.
- (d) <u>Authority</u>. Evidence of the existence, organization and authority of Seller and of the authority of the persons executing documents on behalf of Seller reasonably satisfactory to the Title Company and Buyer.
- (e) <u>Certificate as to Representations and Warranties</u>. A certificate by Seller to the effect that all of the representations and warranties of Seller set forth herein remain true, correct and complete as of the Time of Closing.

- (f) Non-Foreign Affidavit. An affidavit to show compliance by Seller with the Foreign Investment and Real Property Tax Act, IRC Section 1445(b)(2), as amended.
- (g) <u>State Law Disclosures.</u>Declaration of Transfer Tax as required by applicable state law in connection with the conveyance of real property.
  - (h) <u>Settlement Statement</u>. A settlement statement, duly executed by Seller.
- (i) Other Documents and Instruments. Such other documents, instruments, agreements, indemnities and affidavits as may be reasonably necessary or customarily required of sellers in order to effectuate transactions of this nature in the municipality in which the Property is located.
- 8.02 <u>Possession</u>. At the Time of Closing, Seller shall deliver full possession of the Property (i) free of all tenants or occupants and personal property of any nature and type whatsoever, and (ii) not in violation of any applicable law or regulation of any governmental authority or of any encumbrance to title to the Property except for Permitted Encumbrances.

### SECTION 9

### **BUYER'S CLOSING OBLIGATIONS**

- 9.01 <u>Closing Deliveries and Obligations</u>. At the time of Closing, Buyer shall deliver the following to Seller:
- (a) <u>Payment of Purchase Price</u>. The Purchase Price as set forth in Section 2.01.
- (b) <u>Authority Documents</u>. Such documents and evidence of the existence, organization, authority and good standing of Buyer and the authority of the persons executing the documents at the Closing on behalf of Buyer, as may be reasonably required by Seller.
- (c) <u>Certificate as to Representations and Warranties</u>. A certificate by Buyer to the effect that all of the representations and warranties of Buyer set forth herein remain true, correct and complete as of the Time of Closing.
  - (d) <u>Settlement Statement</u>. A settlement statement, duly executed by Buyer.
- (e) Other Documents and Instruments. Such other documents, instruments, agreements, indemnities and affidavits as may be reasonably necessary or customarily required of buyers in order to effectuate transactions of this nature in the municipality in which the Property is located.

### SECTION 10

### APPORTIONMENTS, ADJUSTMENTS TO PURCHASE PRICE; CLOSING COSTS

- 10.01 <u>Seller's Expenses</u>. Seller shall pay (i) the transfer taxes applicable to Seller payable in connection with the conveyance of the Property, (ii) its own counsel fees in connection with this transaction, and (iii) such other closing costs as are customarily paid by a seller in transactions of this nature.
- 10.02 <u>Buyer's Expenses</u>. Buyer shall pay (1) the transfer taxes, if any, applicable to Buyer in connection with the conveyance, (ii) its own counsel fees, and (iii) such other closing costs as are customarily paid by a buyer in transactions of this nature.

### SECTION 11

### FAILURE TO PERFORM

- 11.01 Seller's Default. If at the Time of Closing Seller fails to give title or to make conveyance, or to deliver possession of the Property, or to satisfy all of the terms and conditions precedent to Closing as set forth in this Agreement, or if Seller shall materially breach any covenant of such Seller set forth herein, all as herein stipulated, or if on such date the Property does not conform with the provisions hereof due to any material breach by Seller of its obligations under this Agreement, and Buyer does not elect to take title, as is, Seller shall be in default under this Agreement, and, upon demand by Buyer, all Deposits made hereunder, together with all interest earned thereon, shall be forthwith returned to Buyer (notwithstanding any provision of this Agreement to the contrary as to the non-refundability thereof), or Buyer may pursue the remedy of specific performance, in which event any Deposit made hereunder, and all interest earned thereon, shall be credited against the Purchase Price. In addition, if Buyer does not pursue specific performance and Seller's default under this Agreement is knowing and intentional, then Seller shall, within five (5) days after demand from Buyer, reimburse Buyer for all of Buyer's out-of-pocket costs and expenses (including, without limitation, reasonable fees for Buyer's attorneys, architects, engineers and consultants) in connection with the preparation and negotiation of this Agreement and Buyer's due diligence review of the Property.
- 11.02 <u>Buyer's Default</u>. The parties acknowledge that in the event of Buyer's material failure to fulfill its obligations hereunder it is impossible to compute exactly the damages which would accrue to Seller in such event. The parties have taken these facts into account in setting the amount of the Deposit, and hereby agree that: (i) such amount together with the interest earned thereon is the pre-estimate of such damages which would accrue to Seller; (ii) such amount represents damages and not any penalty against Buyer; and (iii) if this Agreement shall be terminated by Seller by reason of Buyer's material failure to fulfill Buyer's obligations hereunder, the Deposit together with the interest thereon shall be Seller's full and liquidated damages in lieu of all other rights and remedies which Seller may have against Buyer at law or in equity.

### **SECTION 12**

### **BROKERAGE**

12.01 <u>Brokerage Fees.</u> Seller and Buyer represents and warrants to the other that it has not dealt with any real estate broker in connection with this transaction and neither knows of any broker who may claim or may have the right to claim a commission in connection with this transaction. Seller and Buyer shall indemnify and defend each other against any costs, claims or expenses, including reasonable attorneys' fees, arising out of the breach on their respective parts of their respective representations, warranties or agreements contained in this Section. The representations and obligations under this Section shall survive the Closing or, if the Closing does not occur, the termination of this Agreement.

### SECTION 13

### NOTICES

13.01 <u>Effective Notices</u>. All notices under this Agreement shall be in writing and shall be delivered personally or shall be sent by: (i) hand, (ii) recognized overnight mail service (e.g., Federal Express, Tiger or DHL), (iii) facsimile, or (iv) prepaid registered or certified mail, return receipt requested, addressed as follows:

If to Buyer:	Manchester Water Works				
	281 Lincoln Street				
	Manchester, New Hampshire 03103				
	Attention: Philip Croasdale Director				
	Telephone Number: 603-624-6494				
	pcroasdale@manchesternh.gov				
With a copy to:	City Solicitor				
	One City Hall Plaza				
	Manchester, NH 03101				
	Attention: Thomas Arnold, Esq.				
	Telephone Number: 603-624-6523				
	tarnold@manchesternh.gov				
If to Seller:	the Estate of Stephen Charles Babin, Michael Babin,				
	Executor				
	241 Sandown Road				
	Chester, New Hampshire 03036				
With a copy to:	Law Offices of R. John Roy				
	573 Maple StreetStreet				
	Manchester, New Hampshire 03104				

Notices shall be deemed effective if delivered by 5:00 PM by: (i) hand, when so delivered, (b) recognized overnight mail courier service, when deposited with such service, (c) facsimile, when the sender thereof has received electronic confirmation of delivery of such facsimile, or (d) prepaid registered or certified mail, when deposited with the U.S. Postal Service. Any party

hereto may change its address for purposes of receipt of notices under this Agreement by notice given to the other parties hereto in accordance with the foregoing provisions of this Section. Notwithstanding the foregoing, the parties hereby agree that notice delivered by or to counsel for either party shall be deemed to constitute notice to or from the respective parties.

### SECTION 14

### MISCELLANEOUS PROVISIONS

- 14.01 <u>Survival</u>. The representations and warranties of Seller and Buyer set forth in this Agreement shall survive the Closing.
- 14.02 <u>Integration</u>. This Agreement embodies and constitutes the entire understanding between the parties with respect to the transaction contemplated herein, and all prior agreements, understandings, representations and statements, oral or written, are merged into this Agreement. Neither this Agreement nor any provision hereof may be waived, modified, amended, discharged or terminated except by an instrument signed by the party against whom the enforcement of such waiver, modification, amendment, discharge or termination is sought, and then only to the extent set forth in such instrument.
- 14.03 <u>Governing Law</u>. This Agreement shall be governed by, and construed in accordance with the laws of the State of New Hampshire in which the Property is located.
- 14.04 <u>Captions</u>. The captions in this Agreement are inserted for convenience of reference only and in no way define, describe or limit the scope or intent of this Agreement or any of the provisions hereof.
- 14.05 <u>Bind and Inure</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.
- 14.06 <u>Number and Gender</u>. As used in this Agreement, the masculine shall include the feminine and neuter, the singular shall include the plural and the plural shall include the singular, as the context may require.
- 14.07 <u>Marketing of Property</u>. Unless and until the obligations of Buyer and Seller to proceed to Closing pursuant to this Agreement are duly terminated pursuant to the terms hereof, Seller shall not enter into any negotiations, understandings or agreements with any party other than Buyer relating to the sale, transfer or other disposition of the Property or any portion thereof, and Seller shall not market or offer the Property or any portion thereof for sale to any other party.
- 14.08 <u>Time of the Essence</u>. Time shall be of the essence with respect to the provisions of this Agreement.
- 14.09 <u>Counterparts</u>. This Agreement may be executed in counterparts, all of which executed counterparts shall be considered the same agreement, and the signature of any party to any counterpart shall be deemed a signature to, and may be appended to, any other counterpart.

14.10 <u>Business Day</u>. In the event that the date for delivery of any notice or for performance by any party of any obligation of such party under this Agreement, including, without limitation, the expiration date of the Title Review Period, Inspection Period or the Closing Date, shall occur on a Saturday, Sunday or other legal holiday recognized in the state, county or municipality in which the Property is located (a "<u>Non-Business Day</u>"), the time for delivery of such notice or performance of such obligation shall be the next day which is not a Non-Business Day.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement under seal as of the date first above written.

### SELLER:

The Estate of Stephen Charles Babin, Michael Babin, Executor

Michael Babin, Executor

BUYER:

City of Manchester Manchester Water Works

Philip Croasdale

**Duly Authorized Director** 

### **RECEIPT**

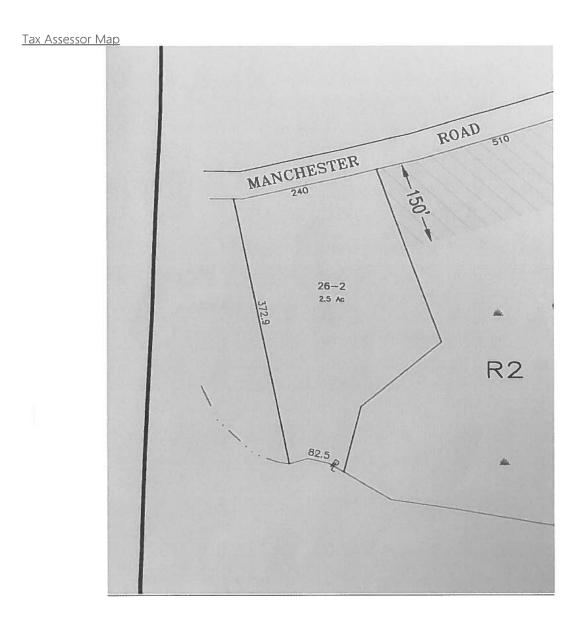
The Purchase and Sale Agreement has been received by the Escrow Agent on this the day of lorsest, 2016 and the Escrow Agent acknowledges the terms thereof and agrees to perform as Escrow Agent in accordance therewith and further acknowledges that unless the parties are provided written notice otherwise.

**ESCROW AGENT:** 

Law Offices of R. John Roy

R. John Roy





### Aerial View of Subject



### Legend MWW OWNED PARCELS MAP26LOT2 POTENTIAL AUBURN, NH LAND PURCHASES MAP 26 LOT 2 - BABIN LAND MASSABESIC

0

MASSABESIC LAKE

# POTENTIAL AUBURN, NH LAND PURCHASES MAP 26 LOT 2 - BABIN LAND





### **Appraisal Report**



2 Residences and Industrial Building 31 & 39 Manchester Road Auburn, NH 03032

> Date of Report: March 16, 2016 Date of Value: February 12, 2016

> > Prepared For: Michael Babin 241 Sandown Street Chester, NH 03036

Prepared By:
Sean Brennan & Stephen Bullock, MAI, FRICS
P.O. Box 182
Windham, NH 03087

March 16, 2016

Michael Babin 241 Sandown Road Chester, NH 03036

RE: Appraisal Report

31 & 39 Manchester Road Auburn, NH 03032

Dear Mr. Babin:

In accordance with your request, we have prepared a real property appraisal of the above-referenced property, presented in appraisal report format. This appraisal report sets forth the pertinent data gathered, the techniques employed, and the reasoning leading to our value opinions.

The property is located at 31 & 39 Manchester Road, Auburn, Rockingham County, New Hampshire, 03032. The subject is further identified as Assessor's Map 26, Lot 2. The site measures 2.5 acres per assessor map and has approximately 240' of frontage along the south side of Manchester Road. The following chart presents a summary of the improvements on the lot:

Improvement Summary						
# Address	Land Ac	Yr Blt	GBA Comment			
1 31 Manchester Road	N/A	1920	1,042 2-bedroom, 1-bath, cape style home			
2 39 Manchester Road	N/A	1880	2,096 5-bedroom, 1-bath farmhouse			
3 Welding Shop	N/A	N/A	2,456 Wood frame garage, 3 overhead doors, 12.5'			
·	50		clear height, approx. 50 years			

The property is leased to three tenants-at-will as follows:

Rent Roll							
# Address	GBA	Mo. Rent	\$/sf	Annual	\$/sf		
1 31 Manchester Road	1,042	\$1,500	\$1.44	\$18,000	\$17.27		
2 39 Manchester Road	2,096	\$1,300	\$0.62	\$15,600	\$7.44		
3 Welding Shop	2,456	\$1,500	\$0.61	\$18,000	\$7.33		
				\$51,600			

We have developed our analyses, opinions, and conclusions and prepared this report in conformity with the Uniform Standards of Professional Appraisal Practice (USPAP) of the Appraisal Foundation; the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA); the Interagency Appraisal and Evaluation Guidelines; the Code of Professional Ethics and Standards of Professional Appraisal Practice of the Appraisal Institute; and the requirements of our client as we understand them.

Mr. Michael Babin is the client and sole intended user in this assignment. The intended use is to assist in establishing a sales price. The value opinions reported herein are subject to the definitions, assumptions and limiting conditions, and certification contained in this report.

Stephen Bullock, MAI, FRICS Page iii

The subject is valued based on AS IS condition and AS SUBDIVIDED condition. The AS SUBDIVIDED value is based on the **extraordinary assumption** that a lot-split is completed which subdivides 31 Manchester Road (improved with single family home) from 39 Manchester (improved with single family home and welding shop). This appraisal assignment and appraisal report submitted herewith is not contingent on or subject to any other extraordinary assumptions and/or hypothetical conditions.

Based on the analysis contained in the following report, our value conclusions are as follows:

Value Type	Value Premise	Value	Interest	Effective	Value
Market Value	As Is	Current	Fee	2/12/2016	\$450,000
Value Type	Value Premise	Value	Interest	Effective	Value

Respectfully submitted,

Sean Brennan

Stephen Bullock, MAI, FRICS

Stephen Bollock

### Aerial View of Subject



### **Highest and Best Use Analysis**

Highest and best use, as applied in this appraisal, is defined as follows:

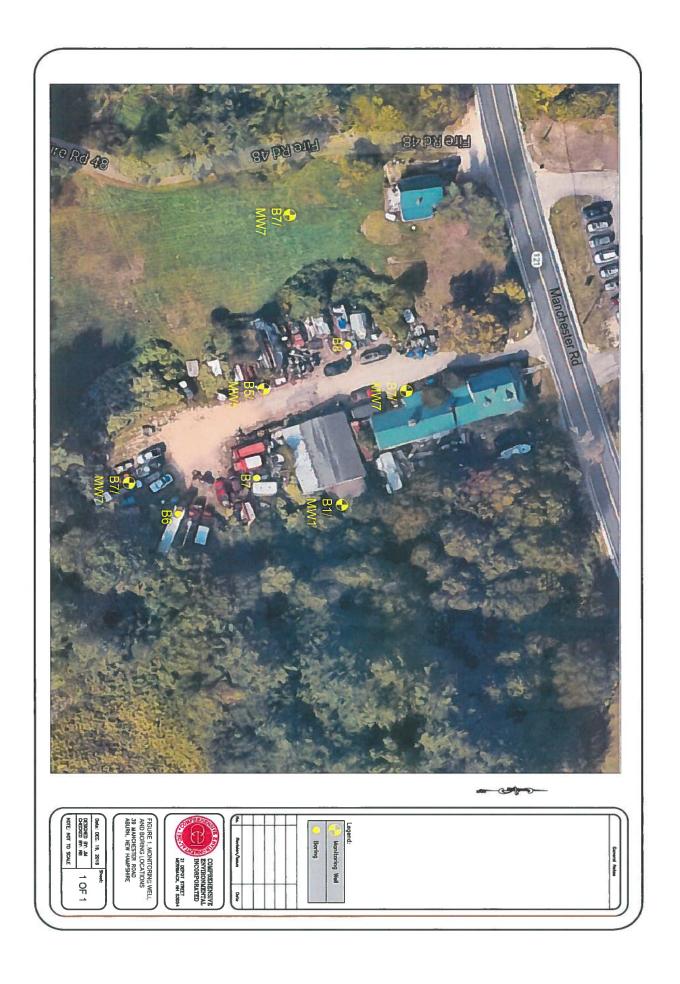
"The reasonably probable and legal use of vacant land or an improved property, which is physically possible, appropriately supported, financially feasible, and that results in the highest value."

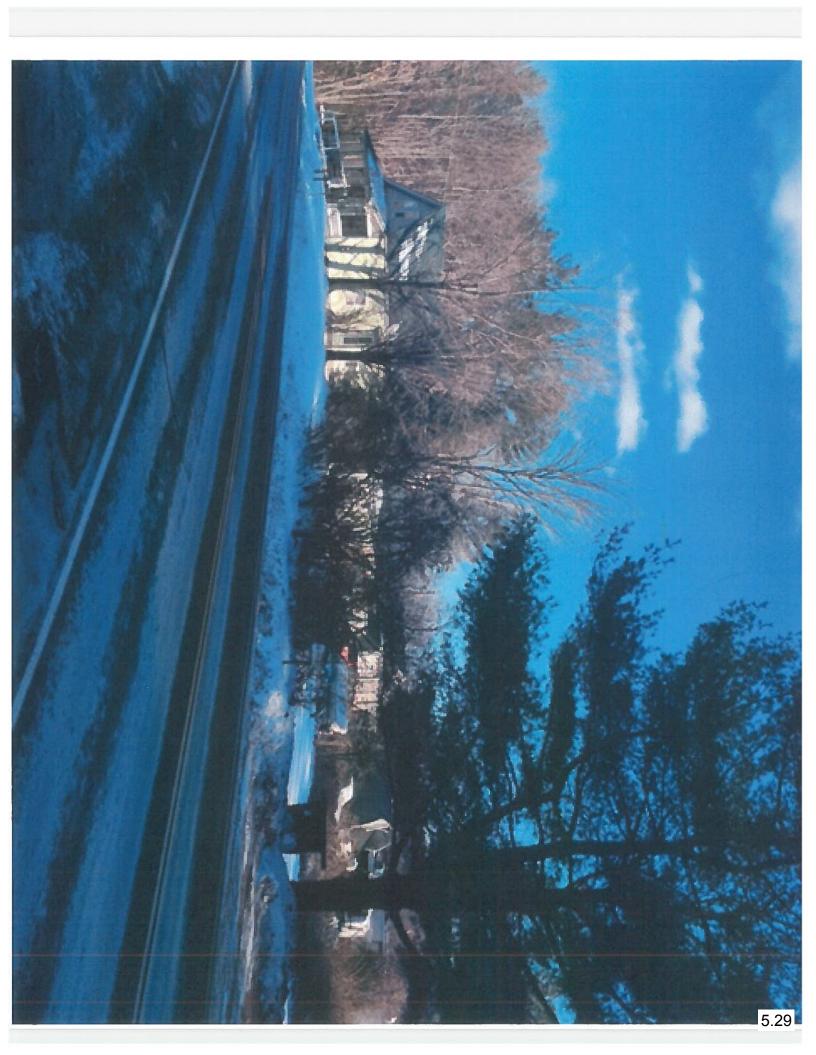
The subject property is located in the Commercial Two (C-2) - Village Overlay District. The subject parcel zoning was amended in 2013 from a residential zone to the C2/Village Overlay zone. Uses allowed include low density local commercial and light industrial use. Single and multifamily is not explicitly permitted and therefore is a legal-non-conforming use. In the Village Overlay District, the minimum lot area is 1 acre and minimum lot frontage is 100 feet; therefore, it appears that the single family known as 31 Manchester Road could be subdivided and sold separately.

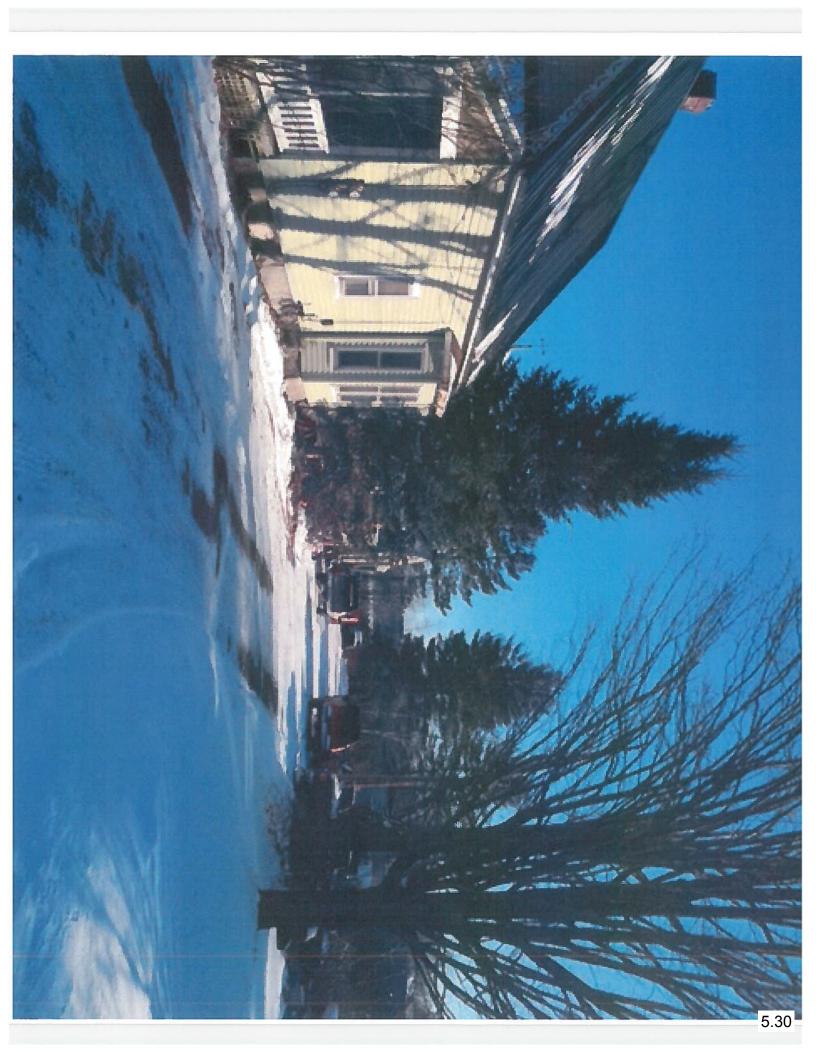
The highest and best use "as vacant" is would be for a commercial, mixed-use or light industrial use. Given the limited size of the site, a small owner-user commercial and/or light industrial use is the most likely use "as vacant".

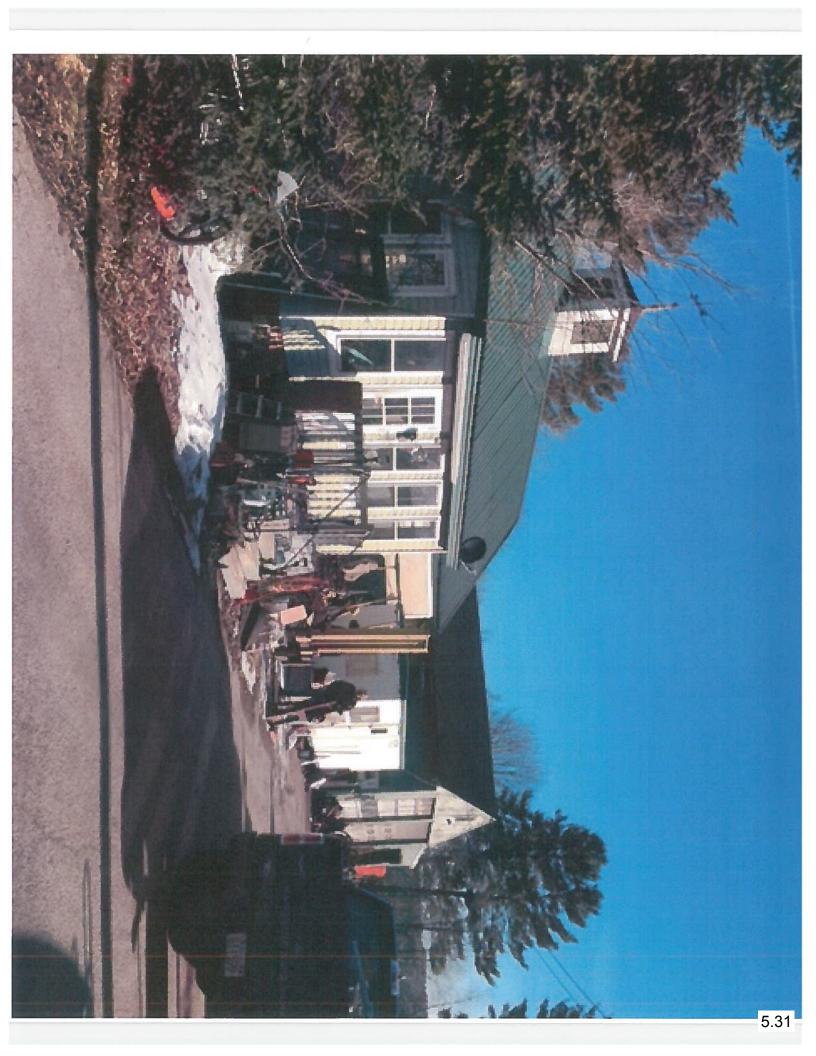
Overall, the existing improvements and current "mixed" use as two single family homes and a welding shop is considered the highest and best use "as improved". This mixed use are legal, nonconforming uses permitted via grandfathering. Land value has not reached the point where demolition of the improvements and redevelopment of the site is likely as the improvements continue to contribute value. While acquisition, demolition and redevelopment of the subject by an adjacent or abutting property owner may be feasible, this is not maximally productive for the subject property owner.

The estimated exposure time period is four to six months based on the marketing time of similar properties.

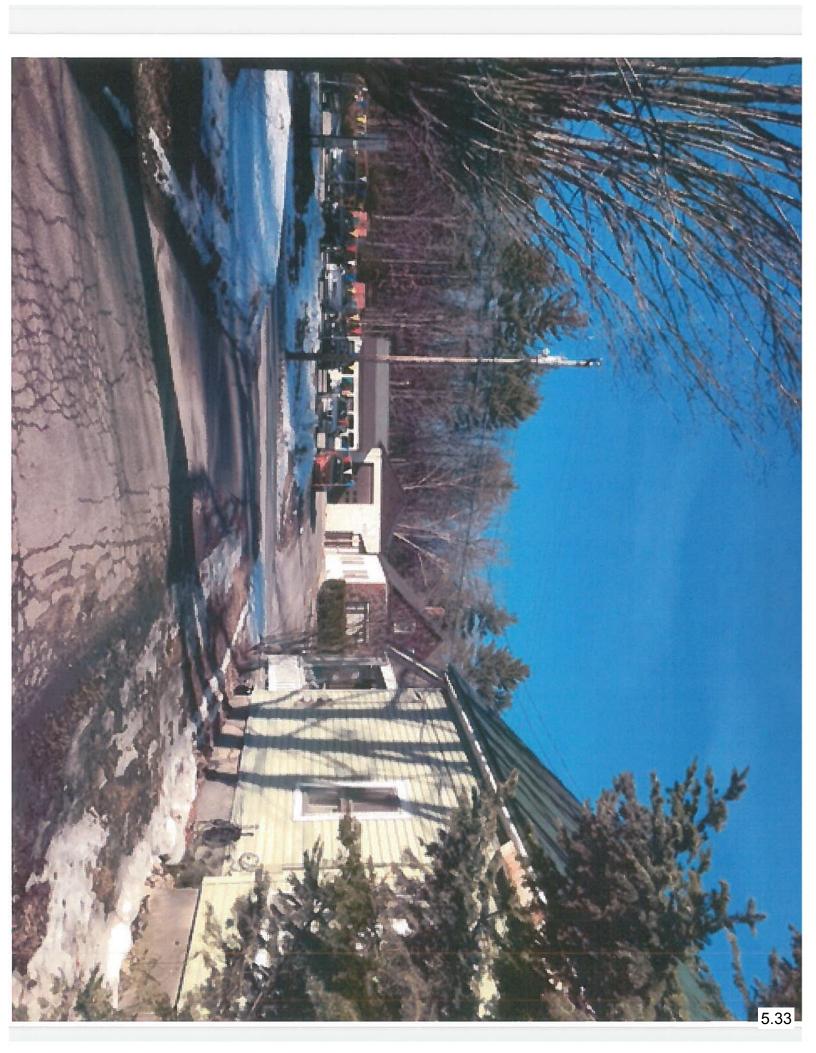




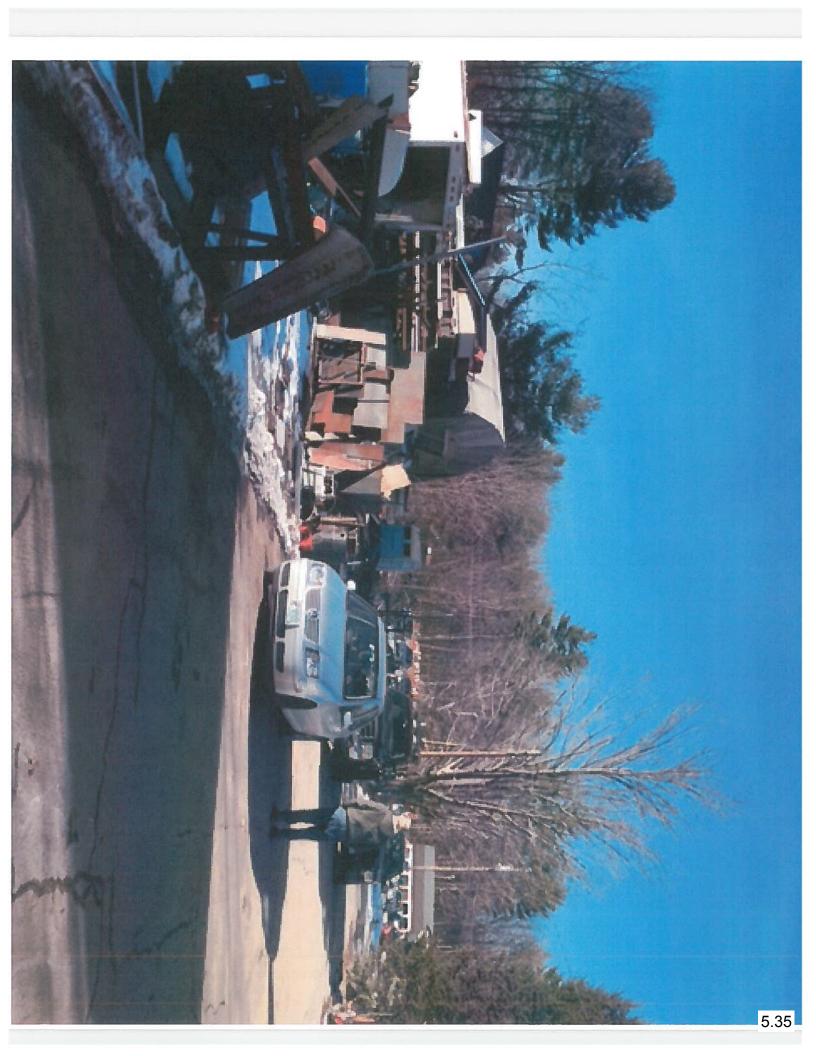


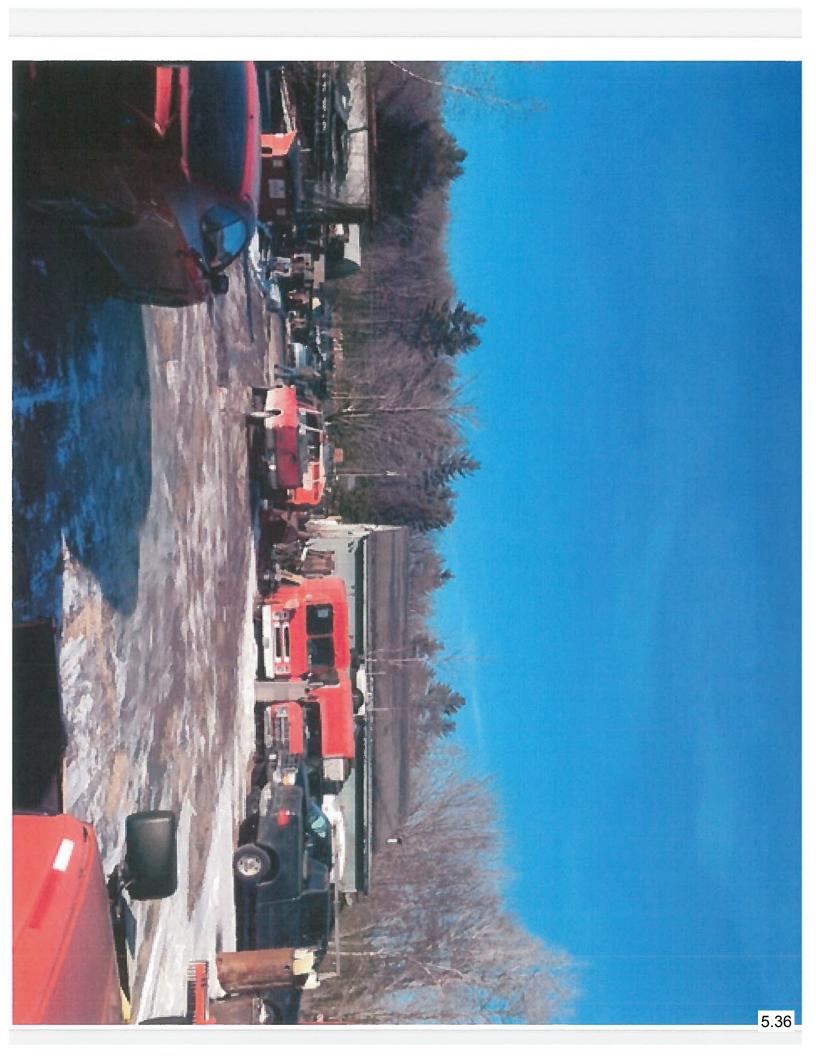












Kevin A. Sheppard, P.E. Public Works Director

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission
Hal Sullivan
Rick Rothwell
Bill Skouteris
Toni Pappas
Patrick Robinson

### **CITY OF MANCHESTER**

Department of Public Works Environmental Protection Division

September 12, 2016

Lands and Building Committee c/o City Clerk One City Hall Plaza Manchester, NH 03101

Subject: Recommendation to Retain City Ownership of Railroad Corridor at 399 Silver Street

Dear Committee Members,

As we discussed at your recent August 16<sup>th</sup> meeting, the Environmental Protection Division (EPD) respectfully recommends that the rail corridor along 399 Silver Street be retained in City ownership. The EPD has long standing infrastructure plans for this rail corridor that will be in direct conflict with the private sale and use of this parcel.

As mandated by the Environmental Protection Agency, the EPD developed a master plan to address combined sewer overflows (CSOs) on the city's east side. This plan was developed in 2010 working in close collaboration with several city departments including Planning and Community Development, Parks and Recreation, and the DPW. A key master plan recommendation is the use of this railroad corridor from Elm Street to Mammoth Road to relocate Cemetery Brook the city's main drainage channel (please see Figure No. 1 attached). The relocation of Cemetery Brook will be one of the largest construction projects the city has ever undertaken with large volume box culverts installed up to 25-ft deep. Design work for this project is scheduled to start in 2017. Construction at this Silver Street location is scheduled to start in eight to ten years. After construction is completed, EPD plans to restore this rail corridor as a walking/bike trail to complement the city's ongoing rail-to-trail program (please see Figure No. 2 attached).

Relinquishing ownership of the property prior to construction of the CSO project will create significant future challenges for EPD. The excavation required to install box culverts 20-ft deep in this Silver Street location will effectively render the site unusable for the period of construction. In addition, a utility easement will have to be negotiated with the new owner which can be time consuming, contentious, and expensive for EPD. If an easement is not successfully negotiated, the entire routing of the relocated Cemetery Brook could be impacted.

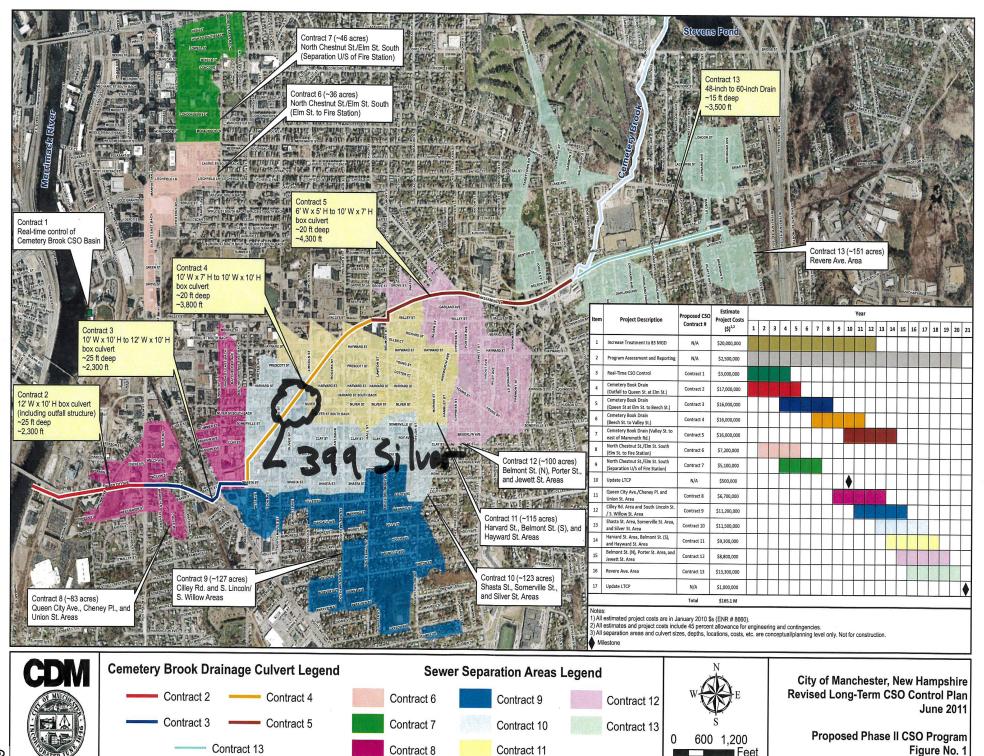
In closing, the EPD working in close collaboration with other departments and the Board of Mayor and Alderman received city wide support of our 2010 CSO Master Plan. To relinquish ownership of this critical railroad corridor parcel could negatively impact the entire CSO Master Plan. Thank you for your consideration of EPD's recommendation for the city to retain ownership of this parcel of land.

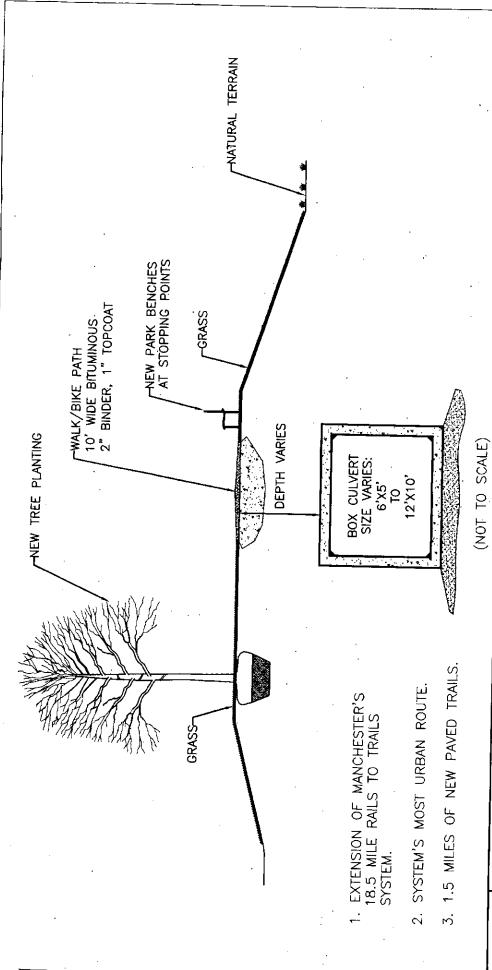
Sincerely,

Frederick J. McNeill, P.E

Chief Engineer

Attachments:





CITY OF MANCHESTER, NEW HAMPSHIRE REVISED LONG-TERM CONTROL PLAN JUNE 2011 FIGURE NO. 2

80

## GREEN INFRASTRUCTURE PROPOSED BIKE PATH/BOX CULVERT CROSS SECTION



### **CITY OF MANCHESTER**

### PLANNING AND COMMUNITY DEVELOPMENT

Leon L. LaFreniere, AICP Director

Planning & Land Use Management Building Regulations Code Enforcement Division Community Improvement Program Zoning Board of Adjustment

Pamela H. Goucher, AICP Deputy Director Planning & Zoning

Michael J. Landry, PE, Esq. Deputy Director Building Regulations

August 25, 2016

Alderman Patrick Long, Chairman Committee on Lands and Buildings Board of Mayor and Aldermen One City Hall Plaza Manchester, New Hampshire 03101

Re: Revocable Licenses Granted in Portsmouth Branch Railroad Corridor

Dear Chairman Long and Honorable Committee Members:

The purpose of this letter is to respond to the Committee on Lands and Buildings' request for a list of encroachments on the corridor of the former Portsmouth Branch Railroad. More specifically, this letter provides a list of revocable licenses granted, and one instance of fee-simple ownership conveyed, by the City of Manchester to private entities for their use of the corridor.

As you are aware, the Planning and Community Development Department becomes involved in requests from private parties that apply to the City for acquisition of property rights in the corridor. The Department has maintained records of such requests, and I believe that I have found all of those records within the Department. I have also worked with Deputy Solicitor Thomas Arnold to incorporate his records into this list. I also checked with Richard Matz, the Chief of Survey at DPW, to see if he had any records of licenses granted in the corridor. Although I have tried to be thorough, I cannot guarantee that there are not records held outside of my department regarding the corridor that I have not found. I believe that Attorney Arnold would place a similar caveat on the information that he provided.

### Revocable Licenses Granted, and One Fee-Simple Ownership Conveyed, by the City in the Portsmouth Branch Railroad Corridor

Address	Tax Map-Lot	Right Granted	Year	Owner
Maple Street, 118	361-1	Revocable License	2006	J.C.'s Auto Sales
Silver Street, 399	356-1A	Revocable License	2013	Robert Provencher
Valley Street, 696	128-1A	Revocable License	2014	Hai Pham
Hayward Street, 680	101-8	Revocable License	2014	RSCC Aerospace
Belmont Street, 290	128-1	Revocable License	2015	290 Belmont Street, LLC
Wilson Street, 267	342-19	Fee Simple Ownership	2015	Carl J. Luongo Trust

One City Hall Plaza, Manchester, New Hampshire 03101 Phone: (603) 624-6450 Fax: (603) 624-6529 E-Mail: pcd@manchesternh.gov

www.manchesternh.gov

The list above does not include license applications that were not granted. It also does not include license applications and grants for the Goffstown Branch Railroad right-of-way or for revocable licenses granted outside of railways. None of this information seemed relevant to your request, but I can provide it upon request.

Please feel free to contact me if you have any questions. Planning Department staff will be available at your next meeting, should you want to discuss this information.

Sincerely,

Jeffrey Belanger, AICP

Senior Planner

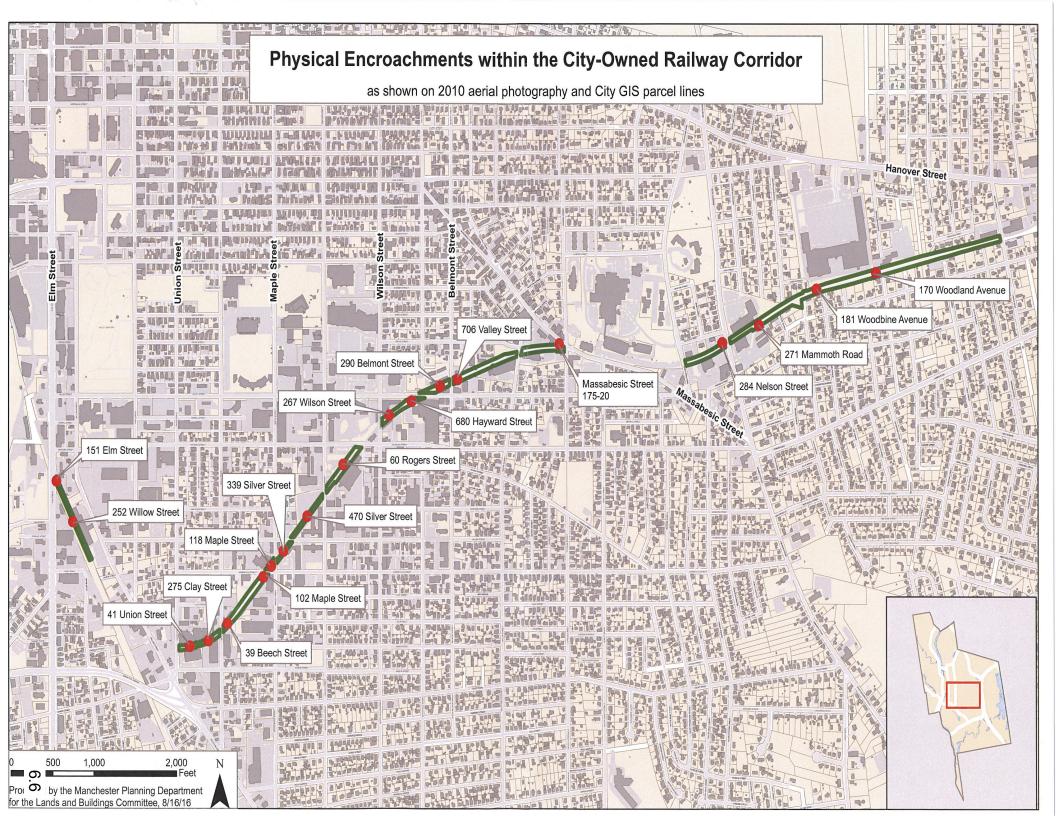
Manchester Planning and Community Development Department

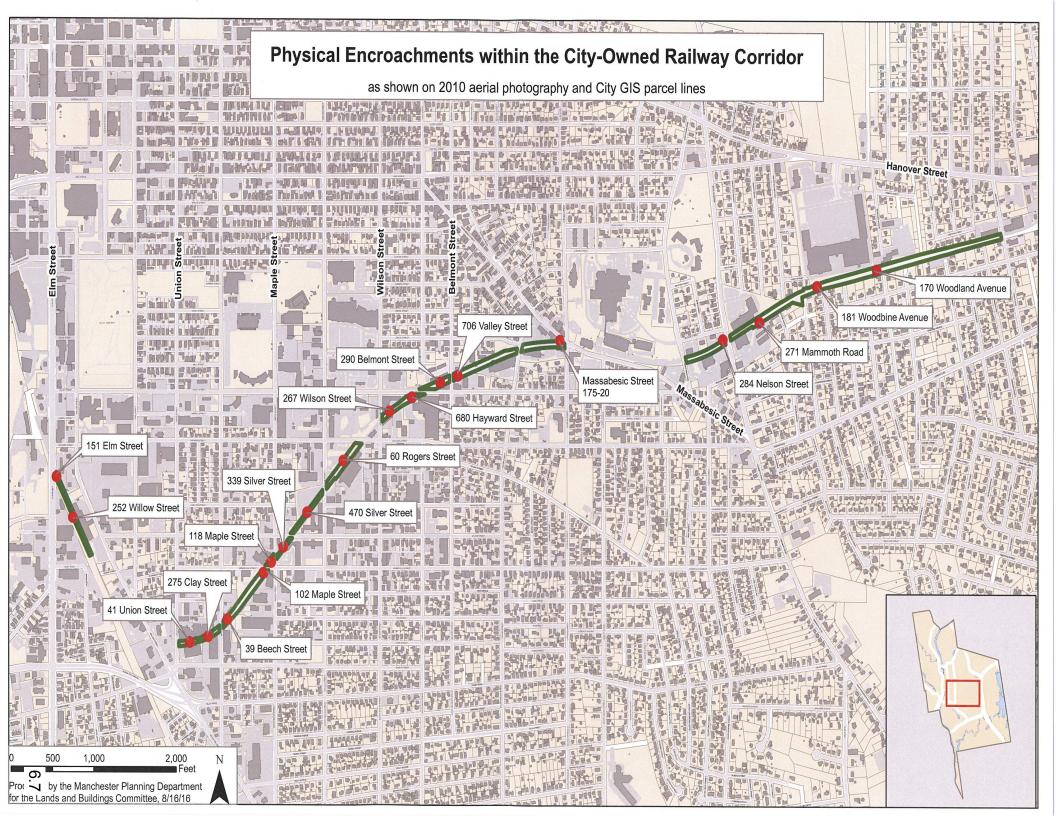
Cc: Kevin Shepard, Director of Public Works

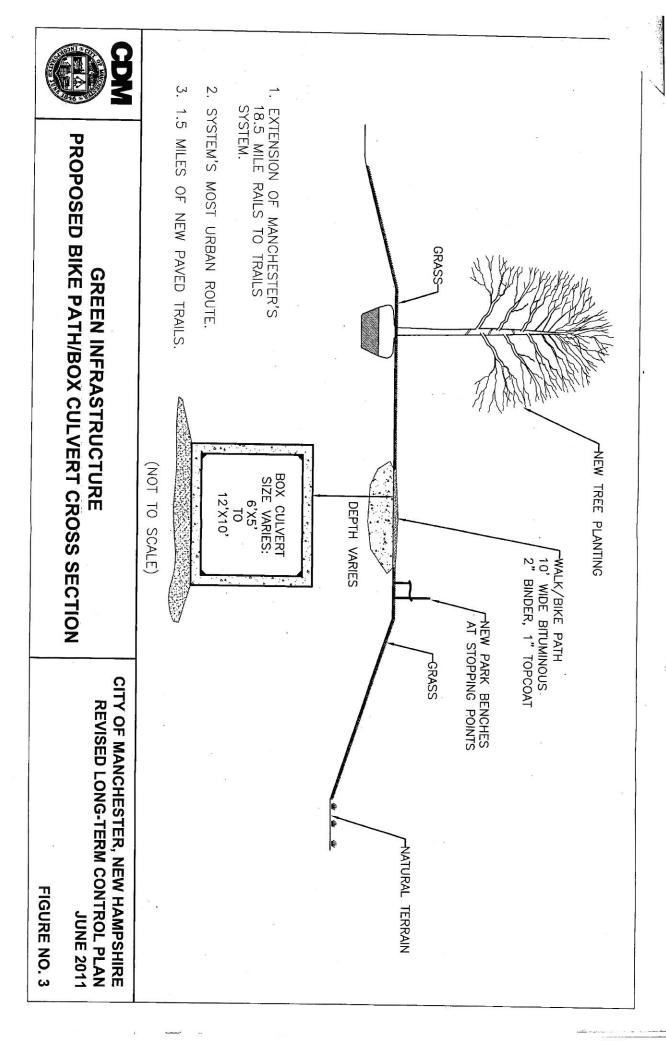
Robert Gagne, Chairman, Board of Assessors

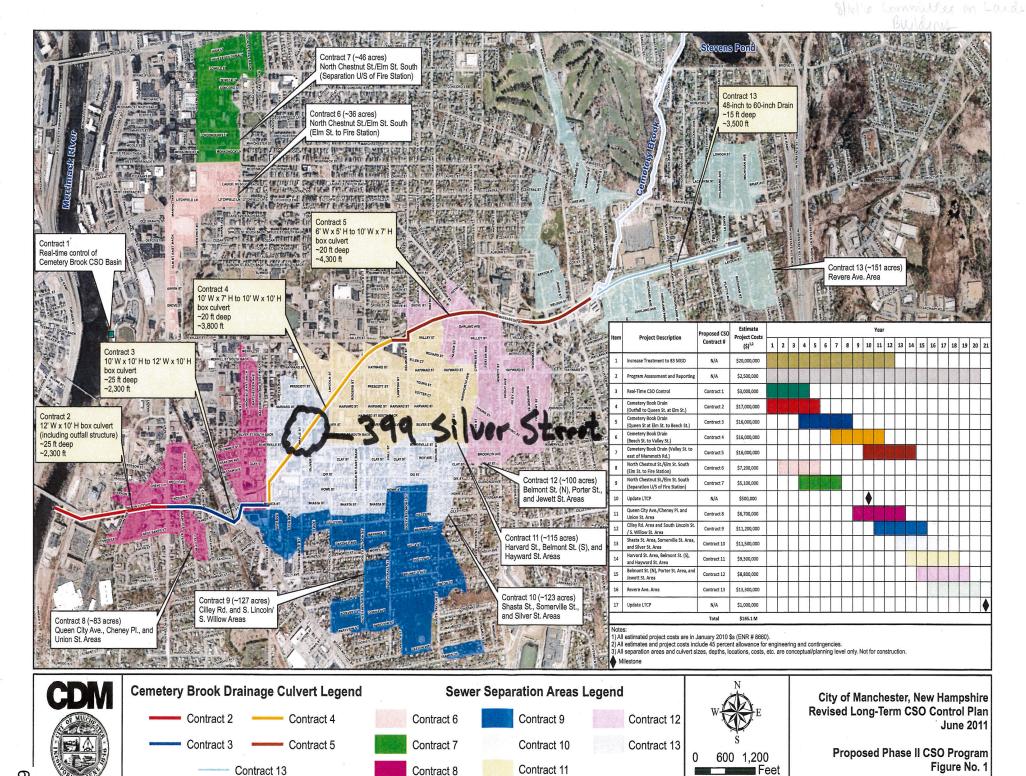
Thomas Arnold, Deputy City Solicitor

File









6.9



### THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



William Cass, P.E.
Assistant Commissioner

July 29, 2016

Mayor Theodore Gatsas and City Alderman 1 City Hall Plaza Manchester, NH 03101-2097

Re: City of Manchester – Land Sale, Provencher (399 Silver St.)

La la la Orapia con el mone de principal de la com-

of the top, the same as they by the by tall and the month in the constant

Portsmouth Branch Railroad Corridor

Dear Mayor and Alderman:

This letter is in response to correspondence from Ben Nardi at TRR Commercial (5 Heartwood Lane, Suite, Concord, NH) who has represented himself as the buyer's agent and indicated that the City of Manchester seeks the State's approval to sell a parcel (map 356-lot 1A) of the Portsmouth Branch Railroad corridor to his client.

It is understood that the City proposes the sale of this parcel that the State sold to the City in 2001 and was recorded as part of the 2001 Deed, Book 6561, Pages 1308-1310. Additionally, as noted in the recorded deed, as part of this sale the State retained the right of approval for any future disposal and the State retained a transportation easement. Therefore, the State would not object to the City's sale of this parcel contingent on the following requirements being met:

- 1. The State's transportation easement on the subject parcel must remain in effect and run with the land.
- 2. The buyer must agree to restrictions on excavation within the parcel <u>or</u>, if alterations to the current conditions are to undertaken as stipulated in the aforementioned deed, the buyer submit a request for review by the Federal Highway Administration relative to Section 106 of the National Environmental Policy Act.
- 3. The City shall provide to the State a copy of the proposed deed for review prior to the Sale Closing.

Contingent on the above noted requirements being met, the State would not object to the sale of the subject parcel. If the City has additional questions or concerns relative to this parcel, please contact NHDOT Railroad

Planner Louis Barker at 271-2425 or lbarker@dot.state.nh.us.

Patrick Herlihy

Director

Division of Aeronautics, Rail & Transit

Cc: Ben Nardi

August 8, 2016

Alderman Patrick Long, Chairman Committee on Lands and Buildings c/o City Clerk's Office One City Hall Plaza Manchester, NH 03101

RE: Map: 356 Lot: 1A Silver Street, Manchester, NH

Dear Mr. Chairman,

Attached please find letter addressed to the Mayor which contains the DOT consent to a sale of this portion of the RR land as identified and shown on City tax Map 356-1A as outlined by the assessor in 2013 to Mr. Provencher subject to the restrictions as described in the DOT deed to the City namely the language as follows:

"Excepting and reserving to the State of New Hampshire by or through its Department of Transportation of any successor agency, a transportation easement, 30 feet in width, crossing all the above described parcels for any mode of public travel, including but not limited to, vehicular, railroad, bus, or other forms of mass transit, pedestrian, bicycle, snowmobile (not including motorcycles) or other form of recreational travel".

It was determined that it would be best to keep the lot as shown as Map 356-1A and not to play with the line and to keep it as it is.

Request is hereby made to be placed on the agenda at your next regularly scheduled meeting to discuss the matter in further detail.

This conveyance of lot 356-1A would not interfere with future bike trail plans and protects the City and Dot for future use of the parcel per the intent of these restrictions. Mr. Provencher is willing to purchase the property subject to these conditions and easement.

I know there has been mention of selling portions of the RR land would set a "precedent" however it is expressly stated in your deed from DOT that you can sell portions of the abandoned railroad corridor so long as you get approval from the DOT. The sale of portions of this land was contemplated and expected by the DOT. If they wanted to restrict any sale of this land they would not have included any such language in the deed or would have made it clear by language in the deed stating that the City would be barred from selling portions of this land which it did not do. Thus you are not setting precedent but doing what your deed allows you to and what was contemplated by the DOT.

This sale generates income from the purchase price to be paid by Mr. Provencher and possibly others and puts it legitimately on the tax rolls moving forward. I would like to also address the matter of what happened to Mr. Provencher in getting the revocable license agreement for use of the parking lot. Certain representations were made to the Committee by the assessors office that quite a few other people with license agreements are paying the "taxes" for the use of the land however I am unable to find any actually doing so. Would it be possible to request from the assessor to prepare a list of Licensees and the "taxes" charged for the use of the land and whether or not he has in fact collected any payments from these licensees.

Obviously Mr. Provencher is ready willing and able to pay for the taxes on this parcel once transferred to him but the manner in which he was arbitrarily charged and assessed taxes for using this parcel via the license agreement is unusual and out of the norm. The purchase price to be determined and paid at closing would certainly offset any of the past disputed charges. Any clarification on this at the next meeting would be most helpful in getting a handle on what is really going on with Licensees using this land.

Along these lines and knowing that there are a good number of people using portions of this RR land without authority and or License. As a result of my research and review of the current state of affairs concerning this RR Corridor I prepared a Proposal which I delivered to the Mayor a few months ago, I have attached a copy for your review.

I believe it would be in the best interests of the City to identify each user on the RR Corridor and then notify them that they have an option to purchase the property subject DOT approval and or in the alternative pay a License Fee for the use of same equal to the tax assessed on the area of the land they are using. I would think the users would be more receptive to purchase the property subject to the DOT easement and this would generate considerable revenue dollars to the City and put all the land being used on the tax rolls.

I think it may be appropriate to get a good grasp on exactly who are using portions of this RR Corridor land without authority and identify who are using it with authority. These people should be paying and or buying the property.

I have held off on getting the formal survey done on the parcel in question until such time as the Board of Mayor and Alderman vote on whether or not to approve the sale of this lot as outlined. At that time if favorable I will complete the formal survey and get a deed description. The Assessor has laid the lot 356-1A out very well as shown on the City Assessor Map and it is clearly identified for the purposes of moving forward.

If you have any questions and or comments kindly contact me at your convenience to discuss.

Respectfully submitted,

Ben Nardi

Agent for Robert Provencher Tel: 603-234-8074

email: bntower@cs.com cc: Robert Provencher To: City of Manchester Honorable Ted Gatsas, Mayor One City Hall Plaza Manchester, NH 03101

From: Ben Nardi
Tower Residential Realty Commercial
69 Brook Street

Manchester, NH 03104

### PROPOSAL TO SELL PORTIONS OF THE ABANDONED PORTSMOUTH BRANCH RAILROAD CORRIDOR

Now comes Ben Nardi a licensed real estate broker in the State of New Hampshire and states as follows in support of this Proposal.

- 1. That in January of 2002 the State of New Hampshire by way of quitclaim deed transferred all of its interest in and to a portion of the abandoned Portsmouth Branch railroad corridor.
- 2. That the quitclaim deed states that the City of Manchester agrees to the following;
  - 1.) The City of Manchester shall use and manage the abandoned railroad corridor as a recreational trail for use by the general public.
  - 2.) Any future alterations by the City of Manchester to the abandoned railroad corridor shall necessitate review by the Federal Highway Administration relative to Section 106 historic review process.
  - 3.) The City of Manchester must obtain approval from the New Hampshire Department of Transportation before selling any portion of the abandoned railroad corridor.

- 3. That the property is identified by the City Assessor as being Map 0473 Lot 0046 consisting of approximately 603,742 SF or 13.86 acres.
- 4. That this railroad corridor has been modified from its original use and form by many of the abutters of said land.
- 5. That many of these abutters have properly obtained Revocable License Agreements from the City for use of this land subject to the City Policy regarding Private Sector Use of the Former Portsmouth Branch Railroad Line Right of Way.
- 6. That I have been actively involved in dealing with the Department of Transportation Railroad Division and the Federal Historic Section 106 Review Process regarding portions of this abandoned Portsmouth Branch railroad corridor land.
- 7. That it has been found that portions of this corridor have been altered which does not now necessitate formal review in conformity with the 106 Review Process. An informal review is usually done and a waiver from the formal review process is granted.
- 8. That the Department of Transportation has given its consent to sell portions of this corridor land and are mainly concerned that its 30 ft wide transportation easement be preserved.
- 9. That it has been this writers experience that the private sector licensees are only using a portion of the licensed land which taken as a whole usually is of sufficient size to satisfy the transportation easement concerns of the Department of Transportation.
- 10. That TRR Commercial is recommending that it be retained by the City to identify all current abutters and licensees using said former railroad land and negotiate with potential purchasers for the sale of each parcel.
- 11. That each abutter, licensee shall be given the right to purchase said land subject to the Department of Transportations right of way and further subject the conditions as outlined in the deed to the City referred to in paragraph 2 of this proposal.

- 12. That all interested purchasers shall bear all costs related to said purchase.
- 13. That the City Assessor shall make recommendation of a current market value of said property per square foot and set a sale price for the land per square foot.
- 14. That recently the City Assessor set a value for similar former rail road land at \$5.00 per square foot.
- 15. That the former railroad corridor consists of over 603,742 SF and thus a minimum return on the sale of said land assuming all is sold would generate \$3,018,710.00 in revenue for the city.
- 16. That all property sold would now be subject to property Tax and generate tax revenue on an annual basis.
- 17. That TRR Commercial shall be paid a consulting fee to identify and negotiate with potential purchasers for the sale of this land. Said consulting fee to be agreed to by and between the City and TRR Commercial.
- 18. That any and all land identified will have to be declared surplus land by the Board of Mayor and Alderman in order to effectuate the sale of same.
- 19. That TRR Commercial in addition to its consulting fee shall be paid a commission equal to 10% of the purchase price for bringing about the sale of each parcel to be paid by the purchaser at closing.

TRR Commercial	
	Dated: June 3, 2016
Ben Nardi	
Broker	

Respectfully submitted

April 18, 2016

Alderman Patrick Long, Chairman Committee on Lands and Buildings c/o City Clerk's Office One City Hall Plaza Manchester, NH 03101

RE: Map: 356 Lot: 1A Silver Street, Manchester, NH

Dear Mr. Chairman,

Please be advised that I represent Robert Provencher DBA My Friends Pub owner of 399 Silver Street, Manchester, NH.

Attached please find Mr. Provencher's formal Petition to Recommend Map: 0356 Lot: 0001A Surplus Land and Recommendation for Sale of Surplus Land to Abutter for filing with the Committee.

I would respectfully request that this matter be placed on the Committee's agenda for hearing and discussion its next regularly scheduled meeting and be advised Mr. Provencher and myself would like to be present at said meeting.

Kindly contact me at your earliest convenience via telephone or email show below to confirm a convenient time and date to meet with the Committee.

Thank you for your attention with regard to this matter.

Very truly yours,

### Bernard Nardi

Bernard Nardi Agent for Robert Provencher Tel: 603-234-8074 email: bntower@cs.com

cc: Robert Provencher

April 18, 2016

Alderman Patrick Long, Chairman Honorable Members Committee on Lands and Buildings One City Hall Plaza Manchester, NH 03101

Re: Map:0356 Lot: 0001A Silver Street

### Petition to Recommend Finding Map: 0356 Lot: 0001A Surplus Land and Recommendation for Sale of Surplus Land to Abutter

Now comes your Petitioner Robert Provencher DBA My Friends Pub owner of 399 Silver Street, Manchester who respectfully submits the following in support of this petition to recommend to the Board of Mayor and Alderman that the above referenced parcel of property be declared surplus land and further recommend to said Board that the parcel be sold to Petitioner the abutting property owner;

- 1. That Petitioner purchased the property known as 399 Silver Street from the Disabled American Veterans, Chapter No. 1 on April 15, 2013 as evidenced and recorded in the Hillsborough Country Registry of Deeds at Book 8548 Page 2321 and further identified and known as Map 356 Lot 1.
- 2. That at the time of closing Petitioner discovered that the on site parking field was not owned by the Disabled American Veterans and was in fact owned by the City of Manchester being a portion of the 13.86 acres formerly owned by the Boston and Maine Corporation as shown on Map 473 Lot 46 transferred to the City by the NH Dept of Transportation on December 14th 2001 and recorded in the Hillsborough County Registry of Deeds on January 11, 2002 at Book 6561 Page 1308. (see attached Exhibit A).
- 3. That the Deed from the NH Department of Transportation contains the following restrictions;
- a.) The City of Manchester shall use and manage the abandoned railroad corridor as a recreational trail for use by the general public.
- b.) Any future alterations by the City of Manchester to the abandoned railroad corridor shall necessitate review by the Federal Highway Administration relative to section 106 historic review process.

c.) The City of Manchester must obtain approval from the New Hampshire Department of Transportation before selling any portion of the abandoned railroad corridor

Excepting and Reserving to the State of New Hampshire by or through its

Department of Transportation of any successor agency, a transportation easement, 30 feet in width, crossing all the above-described parcels for any mode of public travel, including, but not limited to, vehicular, railroad, bus, or other form of mass transit, pedestrian, bicycle, snowmobile (not including motorcycles) or other form of recreational travel."

- 4. That Petitioner learned the Disabled American Veterans on April 4, 2006 obtained a Revocable License Agreement from the City of Manchester for a portion of the former Portsmouth Branch rail line which abuts 399 Silver Street to supplement its insufficient on-site parking needs.
- 5. That the Disabled American Veterans at some point prior to receiving its Revocable License Agreement from the City paved and striped a portion of said land for private parking which consists of approximately 24 parking spaces.
- 6. That the Petitioner soon after the purchase of the property learned that the Revocable License Agreement was not transferable and then on July 3, 2013 caused to be filed with this Committee an application for Private Sector Use of Former Portsmouth Branch Rail Right-of-Way Line requesting a Revocable Land License for use of the paved and striped portion of the land for customer parking due to insufficient on-site parking. (See attached Exhibit B)
- 7. That on September 3, 2013 this Committee recommended to the Board of Mayor and Alderman that a revocable land license be granted to the Petitioner. (See attached Exhibit C)
- 8. That the Committee further noted that the Petitioner be responsible for paying property taxes.
- 9. That the condition Petitioner be responsible for the payment of property taxes was referred to the Board of Assessors for a determination and review.
- 10. That the Board of Assessors determined that the original City of Manchester Policy Regarding Sector Use of the Former Portsmouth Branch Line Right-of-Way contained no provision or mention of fees or rent for the use of the Right-of Way and recommended that the Committee should consider revisiting this Policy if rent is to be now charged in light of the fact that there are many other users of the Right-of-Way that do not and have never been charged rent or required to pay the property taxes for use of Right-of-Way property. (See attached Exhibit D)

- 11. That the Board of Mayor and Alderman on September 3, 2013 voted to accept the Committee's report and granted a revocable land license to the Petitioner.
- 12. That unbeknownst to Petitioner the City of Manchester subdivided the land deeded to them by the Department of Transportation being Map 473 Lot 46 consisting of a total of 13.86 acres and created a new lot known as Map 356- Lot 1A consisting of approximately 7,283 SF and as shown on Vision Appraisal Assessors Data Base and which identifies a transfer date of June 26, 2013. (See Exhibits E & F)
- 13. That the property as identified as Map 256-Lot 1A is the portion of the Rail Road Land that has been used for on site parking abutting Petitioners property and is the property for which these land licenses had been granted first to the Disabled American Veterans and then to Petitioner.
- 14. That the owner of this new parcel is listed as the City of Manchester with a mailing address for the City listed as 333 Calef Road, Manchester, NH 03103 which is Petitioners home address. (See Exhibit G)
- 15. That Petitioner has been receiving property tax bills from the City of Manchester for Map 356 Lot A1 since 2013 in the name of the City of Manchester and sent to Petitioner at this home address. The tax assessment for this lot for the years 2013 and 2014 was \$80,000.00. The latest tax assessment for this lot for the tax year 2015 has now been reduced to \$19,400.00.
- 16. That it was Petitioners understanding that the Committee recommendation to charge him for the use of the Right-of-Way either by paying rent or paying the property taxes was found not to be equitable by the Board of Assessors and this recommendation was sent back to the Committee for reconsideration in that no other user of the Right-of-Way or land license holder is obliged to pay rent and or taxes.
- 17. That the Petitioner on several occasions has attempted to meet with the Board of Assessors to discuss the matter but has been unable to get the Board to respond to his repeated requests to meet.
- 18. That the subdivision of the Rail Road Land to create the separate lot know as Map 356 Lot A1 must have been approved by the Department of Transportation and sufficient land remains to satisfy the conditions set forth in the original deed for the transfer of any potion of the Rail Road land which requires reserving a 30 foot easement for the Department of Transportation. No Historic review would be warranted in that the property was paved over and striped subsequent to this subdivision by the City.
- 19. Petitioner is ready willing and able to purchase Map 356 Lot 1A for a sum to be negotiated between the parties but not to exceed the current assessed value of said property which was assessed in 2015 for \$19,400.00.

- 20. That the abutting property Map 356 Lot A1 is integral part of the successful running of the business at 399 Silver Street.
- 21. That without the additional on-site parking the business would be in jeopardy of closing.
- 22. That the sale of said property to Petitioner would provide the City with purchase monies and provide additional needed annual tax revenue.
- 23. That the sale of this property to Petitioner does not violate any of the terms and conditions as set forth in the Department of Transportation's Deed to the City for this railroad land.
- 24. That Petitioner agrees to abide by all of the terms and conditions as set forth in this aforementioned Department of Transportation Deed that may be applicable in the sale of this property to Petitioner.

Wherefore your Petitioner Robert Provencher DBA My Friends Pub respectfully requests that this Committee make recommendations to the Board of Mayor and Alderman as follows:

- A. To declare the property Map 356 Lot 1A surplus land,
- B. To recommend the sale of said property to Petitioner,
- C. For such other and further relief as may be prudent, equitable and justified.

Respectfully submitted by;	Dated April 18, 2016
Robert Provencher	

(Exhibits follow)

### EXHIBIT A

2005337

2002 JAN 11 PM 1:39

KNOW ALL-MEN BY THESE PRESENTS

Unofficial Docum

THAT, The State of New Hampshire, whose mailing address is the Department of Transportation, 1 Hazen Drive, P.O. Box 483, Concord, NH 03302-0483, pursuant to RSA 4:40 and RSA 228:67, for considerations paid to it in hand before the delivery hereof, well and truly paid by the City of Manchester, a municipal corporation, whose mailing address is 1 City Hall Plaza, Manchester, NH 03101-2097, has remised, released and forever OUITCLAIMED, and by these presents, does remise, release and forever quitclaim unto said City of Manchester, its successors, and assigns forever:

Any and all interest the State of New Hampshire has in a portion of the abandoned Portsmouth Branch railroad corridor, including all stations, buildings, bridges, structures, crossings, culverts and improvements thereon and including all appurtenances thereto and formerly owned by the Boston and Maine Corporation, the Elliot Hospital of the City of Manchester, 67 Willow Street Realty, L.L.C., and the Flying Horse Realty, Inc., located in the City of Manchester, bounded and described as follows:

### Parcel 1:

Beginning at a point designated as Engineering Station 1967+70+/- located on the westerly sideline of Page Street as shown on Railroad Valuation Plan V28NH, Map 38; thence running generally in a westerly direction to a point designated as Engineering Station 1997+50+/- as shown on Railroad Valuation Plan V28NH, Map 39. Unofficial Docum

### Parcel 2:

Beginning at a point designated as Engineering Station 2002+90+/- located on the westerly sideline of Mammoth Road as shown on Railroad Valuation Plan V28NH, Map 39; thence running generally in a westerly direction to a point designated as Engineering Station 2008+05+/- at the easterly sideline of Hall Road as shown on Railroad Valuation Plan V28NH, Map 39.

### Parcel 3:

Beginning at a point designated as Engineering Station 2021+70+/- located on the westerly sideline of Massabesic Street as shown on Railroad Valuation Plan V28NH, Map 39; thence running generally in a westerly direction to a point designated as Engineering Station 2080+80+/- at the easterly sideline of Union Street as shown on Railroad Valuation Plan V28NH, Map 41.

Unofficial Document

### Parcel 4:

Beginning at a point designated as Engineering Station 2094+12+/- as shown on Railroad Valuation Plan V28NH, Map 41; thence running generally in a northwesterly direction to a point designated as Engineering Station 2104+28+/- at the easterly sideline of Elm Street as shown on Railroad Valuation Plan V28NH, Map 41.

Meaning and intending to convey all the railroad corridor conveyed to the State of New Hampshire by the Boston and Maine Corporation by a deed recorded in the Hillsborough County Registry of Deed in Book 6200, Pages 40 - 48 on January 11, 2000, said parcels containing an area of 12.45 acres, more or less.

Unofficial Doc

Parcel 5: Beginning at a point designated as Engineering Station 1997+50+/- as shown on Railroad Valuation

Plan V28NH, Map 39; thence running generally in a westerly direction to a point designated as Engineering Station 2002+44+/- located on the easterly sideline of Mammoth Road as shown on Railroad Valuation Plan V28NH, Map 39.

Meaning and intending to convey all the railroad corridor conveyed to the State of New Hampshire by the Boston and Maine Corporation by a deed recorded in the Hillsborough County Registry of Deed in Book 5719, Pages 215 - 221 on May 21, 1996, said parcel containing an area of 0.66 acres, more or less.

noffi**Psirell 6**0ocument

Parcel 6: Ocument
Beginning at a point designated as Engineering Station 2008+61+/- located on the westerly sideline of Hall Street as shown on Railroad Valuation Plan V28NH, Map 39; thence running generally in a westerly direction to a point designated as Engineering Station 2021+76+/- at the easterly sideline of Massabesic Street as shown on Railroad Valuation Plan V28NH, Map 39.

Meaning and intending to convey all the railroad corridor conveyed to the State of New Hampshire by the Elliot Hospital of the City of Manchester by an easement recorded in the Hillsborough County Registry of Deed in Book 5645, Pages 1085 - 1087 on August 1, 1995, said parcel containing an area of 0.60 acres, more or less.

Unofficial Document

Beginning at a point designated as Engineering Station 2081+13+/- located on the westerly sideline of Union Street as shown on Railroad Valuation Plan V28NH, Map 41; thence running generally in a westerly direction to a point designated as Engineering Station 2083+33+/- at the easterly sideline of Willow Street as shown on Railroad Valuation Plan V28NH, Map 41.

Meaning and intending to convey all the railroad corridor conveyed to the State of New Hampshire by the 67 Willow Street Realty, L.L.C. by an easement recorded in the Hillsborough County Registry of Deed in Book 6513, Pages 131 - 132 on October 30, 2001, said parcel containing an area of 0.15 acres, more or less.

Unofficial Document

Beginning at the southerly most point of said premises, at an iron pin with cap to be set: thence along a curve westerly along said percel with a radius of 962 57 feet, a distance of 470.56 feet to a point; thence N8°25'43"W a distance of 108.31 feet to a point; thence along a curve southeasterly with a radius of 932.57 feet to a point on Willow Street in Manchester, New Hampshire; thence S13°52'44" east a distance of 45.99 feet to the point of beginning, as shown on plan entitled "Easement Plan of Land prepared for Flying Horse Realty Inc., in Manchester, NH, scale 1" = 40", Date: January 11, 2000", prepared by Duval Survey, Inc., 14 Dartmouth Street, Hooksett, NH 03103, and recorded in the Hillsborough County Registry of Deeds as Plan No. 30334.

Meaning and intending to convey all the railroad corridor conveyed to the State of New Hampshire by the Flying Horse Realty; Inc., by an easement recorded in the Hillsborough County Registry of Deed in Book 6208, Pages 26 - 27 on February 9, 2000, said parcel containing an area of 0.34 acres, more or less.

As a further condition of this instrument, the City of Manchester agrees to the following:

- The City of Manchester shall use and manage the abandoned railroad corridor as a recreational trail for use by the general public.
- 2.) Any future alterations by the City of Manchester to the abandoned railroad corridor shall necessitate review by the Federal Highway Administration relative to the Section 106 historic review process.

 The City of Manchester must obtain approval from the New Hampshire Department of Transportation before selling any portion of the abandoned railroad corridor.

Excepting and Reserving, to the State of New Hampshire by or through its Department of Transportation of any successor agency, a transportation easement, 30 feet in width, crossing all the above-described parcels for any mode of public travel, including, but not limited to, vehicular, railroad, bus, or other form of mass transit, pedestrian, bicycle, snowmobile (not including motorcycles) or other form of recreational travel.

TO HAVE AND TO HOLD said premises, with all the privileges and appurtenances thereunto belonging to the City of Manchester, its successors and assigns forever.

IN WITNESS WHEREOF, The State of New Hampshire has caused its name to be set and its seal to be hereunto affixed by the Commissioner of the New Hampshire Department of Transportation, duly authorized and executed this 14 day of here 12 and 12 of 1.

Signed, Sealed and Delivered in the presence of

STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

Commissioner

NOTARY PUBLIC

THE STATE OF NEW HAMPSHIRE

COUNTY OF MERRIMACK

On this 14th day of December, 20 of, before me, Lane Hartford the undersigned officer, personally appeared the Commissioner of the Department of Transportation, and that as such Commissioner, being authorized so to do, executed the forgoing instrument for the purposes therein contained, by signing the name of the State of New Hampshire as the Commissioner of the Department of Transportation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Unofficial Document

Approved by New Hampshire Council on Resources and Development on July 14, 2000. Approved by Long Range Capital Planning and Utilization Committee on August 22, 2001.

Approved by Governor and Executive Council on October 10, 2001, Item # 146.

7

### Rail Road Land Tax Map MAP 473 LOT 46 13.86 ACRES



### **EXHIBIT B**



### Private Sector Use of Former Portsmouth Branch Rail Right-of-Way Line

Application Form

R	ECEIVE	n
1	JUL 03 2013	U
CIT	Y CLERK'S OFFIC	_

		TO BE COMPLETED BY APPLICANT	JUL 03 2013
1.	Application submission date:		CITY CLERK'S OFFICE
2.	Name(s) of abutting applicant property owner(s)	1. ROBERT H. PROVENEMER	
3.	Street address of abutting applicant property:	399 Siever St.	
÷.	Mailing address of abutting applicant property owner:	399 SILVER St.	
Ś.	Telephone number & e-mail address where appli- abatting property owner can be reached:	icant 603-493-6863 (ceu) MYFR	ENOSBAR @ MSN. COM
6.	Applicant (if other than abutting property owner:		
-,	Mailing address of applicant (if other than than abutting property owner):		-
ŝ.	Telephone number & e-mail address where applicant (if other than abutting property owner can be reached:		na.
ş.	Tax map & lot number of abutting applicant property:	356/1	
ia.	List of specific uses planned for corridor:	PARKING LOT-OFF SITE (EX	ISTING)
	proposed site conditions.  (c) Statement of policy acceptance (see item #12	pared and signed by a licensed land surveyor. Plan sha ner rail corridor, the location of the applicant's aberting	ill show, at minimum, the property, and existing and
	Statement of Policy Acceptance. I hereby contify that the above information is correct; that I have inbmitted herewith all of the pertinent required documentation; that I have read and am familiar with the "City of Manchester Policy Regarding Private Sector Use of the Former Portsmouth Branch Railroad Line Right-of-Way"; and that, if granted a revocable license to use City-owned rail corridor land, will fuffill the provisions of that Policy.	Owner's Signature: 2.  Date of owner signature:  Agent's Signature:  Date of agent signature:	0/3

### **EXHIBIT C**

### To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Lands and Buildings respectfully recommends, after due and careful consideration, that a revocable land license be granted at 399 Silver Street.

The Committee further notes that the property owner will be responsible for paying property taxes.

(Unanimous vote with the exception of Alderman Levasseur who was absent)

Respectfully submitted,

Clerk of Committee

At a meeting of the Board of Mayor and Aldermen held September 3, 2013, on a motion of Alderman O'Neil, duly seconded by Alderman Roy, the report of the Committee was accepted and its recommendations adopted.

Watthe homand City Cherk

10

### **EXHIBIT D**



### CITY OF MANCHESTER Board of Assessors

One City Hall Plaza, West Wing Manchester, New Hampshire 03101 Tel: (603) 624-6520 – Fax: (603) 628-6288 Emai: ssessers@ci.manchester.ht.as Web: Assa, Manchester.ht.dro.



Robert J. Gagne, Chairman Michael W. Hurley

Lisa Turner Assistant to Assessors

To: Chairman Ed Osborne, Committee on Lands & Buildings

From: Board of Assessors Date: August 21, 2013

Re: Revocable Land License Transfer 339 Silver St

The Assessors have been asked to determine what a property lease amount would be for use of the railroad right-of-way by the owner of 339 Silver Street. The area in question contains 24 open parking spaces. The Parking Division issues monthly parking permits at the rate of \$50 per month per open parking space. The rate for the subject 24 spaces would be \$1,200 per month.

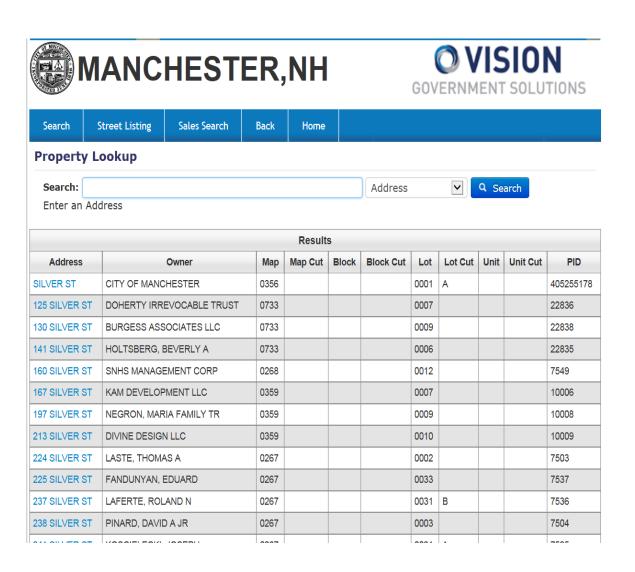
The original "City of Manchester Policy Regarding Sector Use of the Former Portsmouth Branch Railroad Line Right-of-Way" contains no provision or mention of fees or rent for use of the Right-of-Way. The Committee should consider revisiting the Policy if rent is to be charged as there are other users of the Right-of-Way.

Respectfully,

Robert J. Gagne, CNHA, NHCG

Chairman

### **EXHIBIT E**



### **EXHIBIT E**

**Location** SILVER ST Mblu 0356/ / 0001/A /

**Owner** CITY OF MANCHESTER **Assessment** \$19,400

**Building Count** 1

### **Current Value**

Assessment		
Valuation Year	Total	
2015	\$19,400	

### **Owner of Record**

 Owner
 CITY OF MANCHESTER
 Sale Price
 \$0

 Co-Owner
 C/O ROBERT H PROVENCHER
 Certificate
 Book & Page
 0 / 0

**Sale Date** 06/25/2013

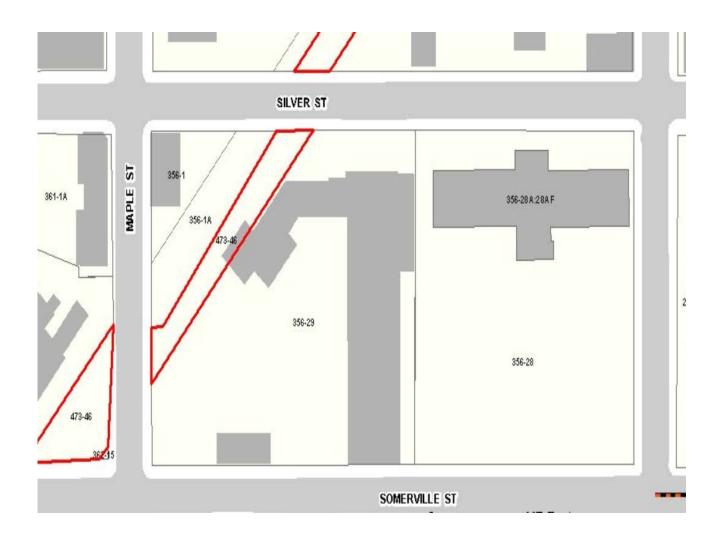
### **Ownership History**

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Sale Date	
CITY OF MANCHESTER			0/ 0	06/25/2013	

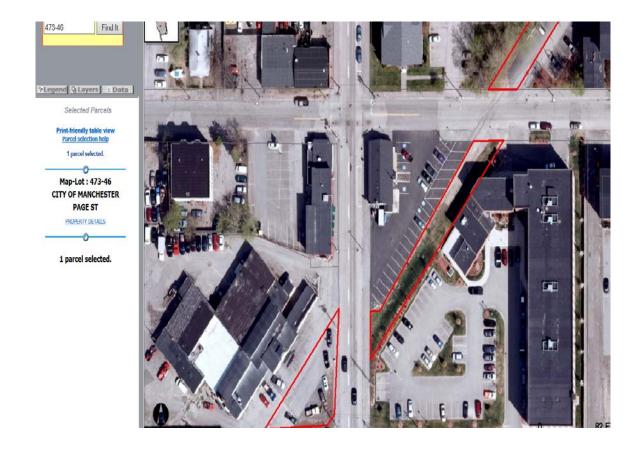
### **Building Information**

### Building 1 : Section 1

### EXHIBIT F Rail Road Land



### EXHIBIT F AERIAL Rail Road Land



### **EXHIBIT G**



City of Manchester, NH - Office of the Tax Collector Payment Address: P.O. BOX 9598, Manchester, NH 03108-9598

Office location: 1 City Hall Plans West Wing, Manchester, NH 03101-2084
Office hours: Manday-Friday, 8 AM to 5 PM, Tuesday 8 AM to 8 PM
for property values, exemptions, names, and addresses, call (603) 624-6520
For account balance and payment information, call (603) 624-6575 or
visit <a href="https://www.ManchesterNH.Gov/Taxes">www.ManchesterNH.Gov/Taxes</a> for online account access and payments

ACCOUNT NUMBER 219934

FINAL REAL ESTATE TAX BILL FOR 2015

CITY OF MANCHESTER 333 CALEF RD MANCHESTER NH 03103

PROPERTY DESCRIPTION		TAXES	
Map-Lot: 0356-0001A SILVER ST		Trus	454.74
TOTAL VALUATION:	19,400	Tax paid:	454.74
TAX RATES FOR THIS BILLING:		1	
MUNICIPAL: COUNTY: CITY EDUCATION: STATE EDUCATION:	11.53 1.29 8.20 2.42		
FOTAL: 23,44 ALL TAX PAITES ARE FOR \$3000 OF ASSESSED VALUE		This notice was generated on 11/18/2015 and act reflect account activity after that date.	
	Map-Lot: 0356-0001A SILVER ST TOTAL VALUATION:  TAX RATES FOR THE MUNICIPAL: COUNTY: CITY EDUCATION: STATE EDUCATION: TOTAL:	Map-Lot: 0356-0001A  SILVER ST  TOTAL VALUATION: 19,400  TAX RATES FOR THIS BILLING:  MUNICIPAL: 11.53  COUNTY: 1.29  CITY EDUCATION: 8.20  STATE EDUCATION: 2.42  TOTAL: 23,44	Map-Lot: 0356-0001A  SRIVER ST  TOTAL VALUATION: 19,400  TAX DUE: \$  PAY BY THURSDAY, JU Interest charges at 12,2  TAX RATES FOR THIS BRILING:  MUNICIPAL: 11,53 COUNTY: 1,29 CITY EDUCATION: 1,29 STATE EDUCATION: 2,42 TOTAL: 23,44  AULTAX HATES ARE FER SUCCO OF ASSESSED VALUE  This notice was generated of

If any owner inted is a debtor under Ticle 11 of the United States Code, this notice should not be served as a demand for payment of, or as an alternet to collect, a pre-petition debt.

Make checks payable to: TAX COLLECTOR, CITY OF MANCHESTER, NH IF PAYING BY MAIL: Write your ACCOUNT NUMBER on your chack. Mail it with this stulb to:

TAX COLLECTOR, P.O. BOX 9598, MANCHESTER, NH 03108-9598

To obtain a receipt, anclose a self-addressed envelope AND this entire page. After 2/9/2015, please contact the Tax Office for the correct payoff amount.

IF PAYING IN PERSON:

Please bring this andre notice with you. Credit and debit cards are not accepted at the Tax Office.

IF PAYING ONLINE:

Payment by credit card and electronic check are accepted via the City's web site at <u>www.ManchesterNiii.Gov./Taxes.</u> Payments submitted online including from bill-payer services will be credited as of the date received at the Tax Office, not the date originally submitted online. It is your responsibility to ensure your payment is received on time.

Map-Lot: 0356-0001A

CITY OF MANCHESTER

333 CALEF RD MANCHESTER NH 02103

Location: SILVER ST

TAX DUE: 5 454.74

FINAL REAL ESTATE TAX BILL FOR 2015

Account Number: 219934

0002199347 0000454744

### Exhibit G

City Map of New Parcel 359-1A



City Map of Former Rail Road Land



## Provencher Proposal Addendum to Purchase City Surplus Land

- \* This Proposal is submitted by Robert Provencher owner of 399 Sliver Street doing business as My Friends Pub.
- \* Mr. Provencher proposes that this Committee recommend to the Board of Mayor and Alderman that a defined portion of Assessors Lot 356-1A be classified as surplus land and further recommend the sale of said defined lot to Mr. Provencher.

- \* Mr.Provencher shall bear all costs associated with the sale of said Lot including all necessary engineering.
- \* The Lot is City owned land and a portion of the former abandoned railroad line that was transferred to the City from the NH Department of Transportation being Assessors Lot 473-46.

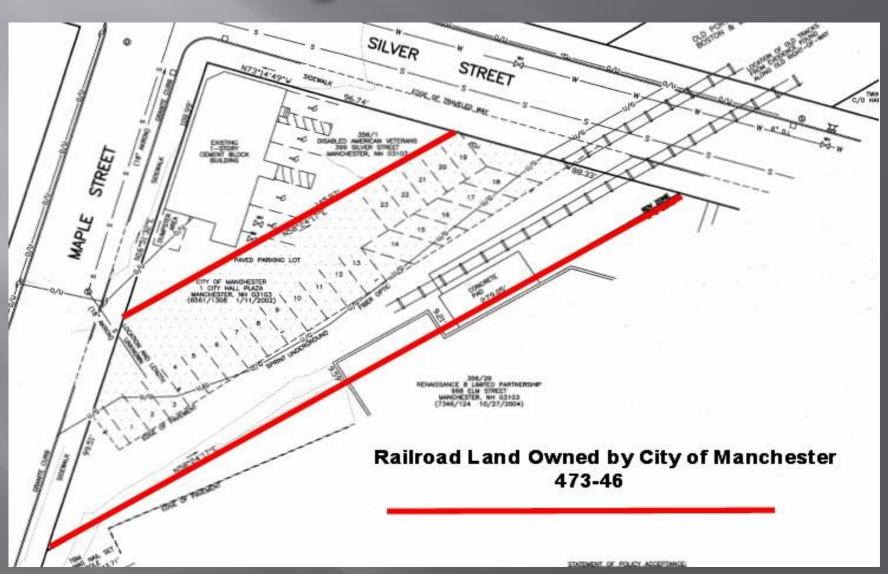
\* The new Lot to be created shall leave a 30' wide transportation easement on the former railroad line in conformity with the NH Department of Transportations deed restrictions.

\* Mr. Provencher shall obtain approval from the NH Department of Transportation for the sale of this new Lot.

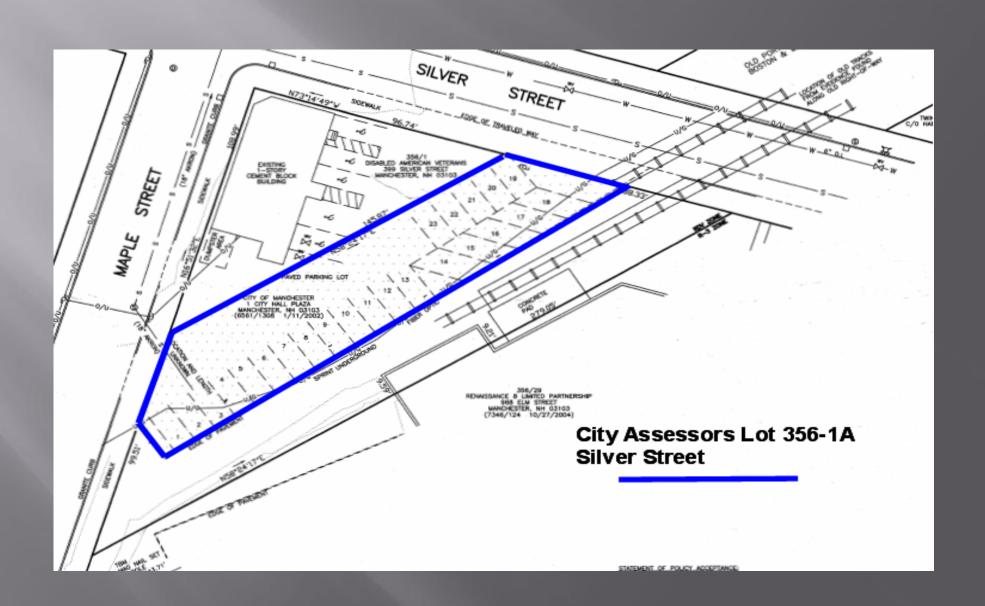
- \* Mr. Provencher shall inform the State of New Hampshire Division of Historic Resources of the possible sale of said Lot and obtain such approvals and/or waivers that may be required relative to section 106 historic review process.
- \* It has been found and determined in a similar instance that a sale of this type surplus land is not considered "an alteration of the former railroad corridor and does not warrant Historic Review."

\* The following are visuals of maps, site plans and aerials to assist the Committee in their review of this Proposal.

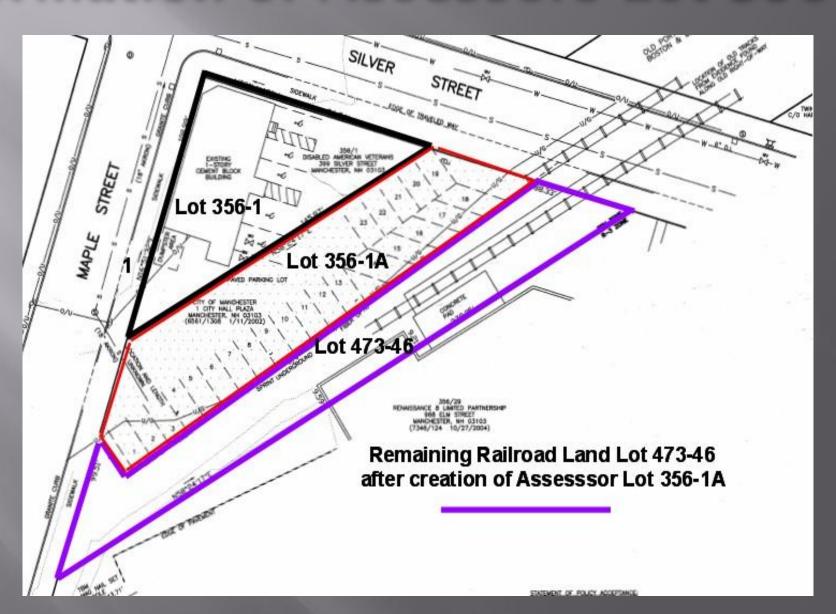
# Former Portsmouth Branch Railroad Line Right-of-Way Abutting Mr. Provencher.



### City Assessors Lot 356-1A divided from Railroad Land Lot 473-46



## Remaining Railroad Land after Formation of Assessors Lot 356-1A



### Aerial of Site Provencher Lot Defined (red line)



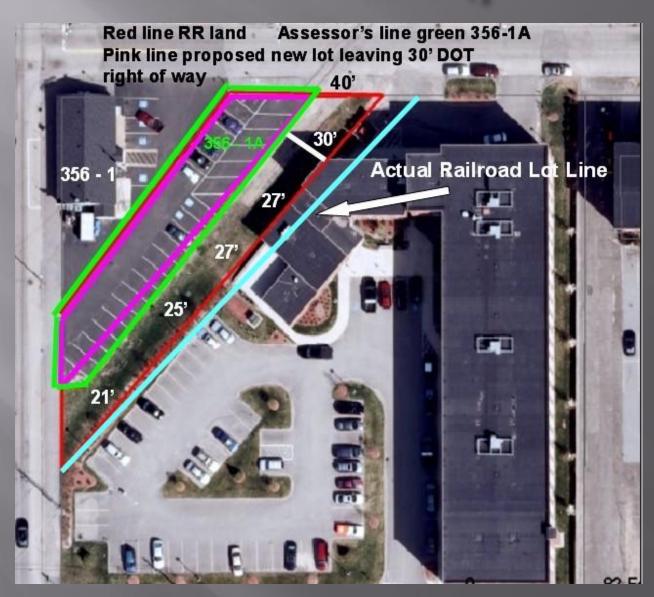
### City Assessors Aerial Railroad Land 473-46



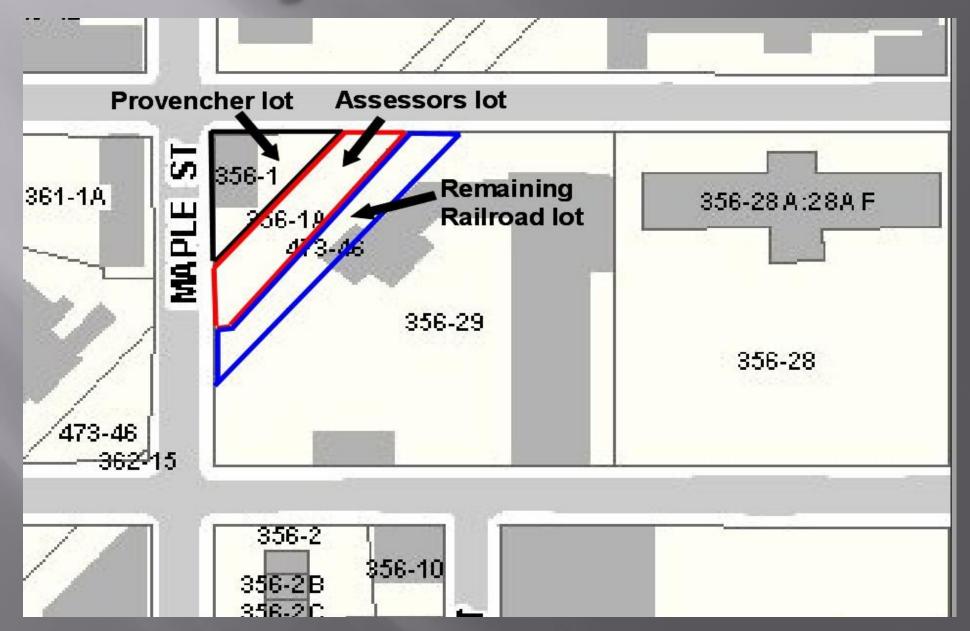
### Current Aerial of Site



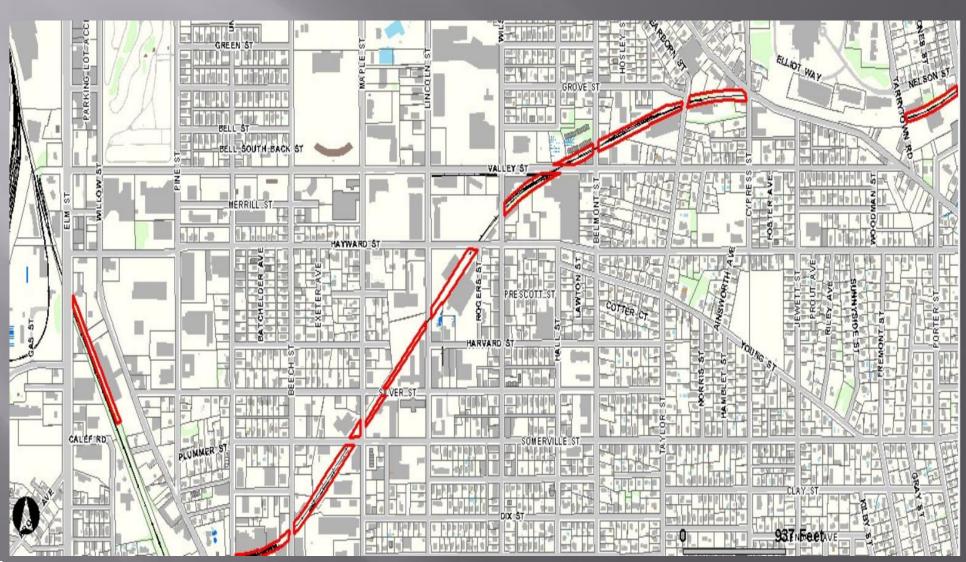
### New Lot Proposed Leaving 30' NH DOT Easement (pink line)



## City Assessors Map Showing 2 Lots Abutting Mr. Provencher's Land



# Former Portsmouth Branch Railroad Line right-of-way



# City Assessors Map 356-1A



Selected Parcels

Print-friendly table view Parcel selection help

1 parcel selected.

Map-Lot: 356-1A CITY OF MANCHESTER SILVER ST

PROPERTY DETAILS

1 parcel selected.





#### CITY OF MANCHESTER Board of Assessors

One City Hall Plaza, West Wing Manchester, New Hampshire 03101 Tel: (603) 624-6520 – Fax: (603) 628-6288 Email: <a href="mailto:assessors@ci.manchester.nh.us">assessors@ci.manchester.nh.us</a> Web: <a href="www.ManchesterNH.Gov">www.ManchesterNH.Gov</a>



Robert J. Gagne, Chairman Michael W. Hurley

Lisa Turner Assistant to Assessors

To: Chairman Patrick Long, Committee on Lands & Buildings

From: Board of Assessors Date: June 10, 2016

Re: Request to Purchase City Land off Silver St / Portion of Rail Corridor

The Assessors have completed an analysis of the estimated market value of the above-referenced property. The following is a summary of important facts and the value estimate:

Property Location	off Silver St; abuts rear of 399 Silver St (My Friends Pub)		
Assessors	356/1A / Separately mapped for Property Tax purposes only /		
Map/Lot	Legally part of City parcel Map 473, Lot 46 / Former Portsmouth		
	Branch rail corridor		
Property Owner	City of Manchester		
Deed Book/Page	Bk 6561, Pg 1308		
Date Acquired	January 11, 2002 / Not a tax deeded parcel		
Improved/Vacant	This area = Paved Parking Lot / Remainder of corridor = Occasional Paving Encroachments and some Revocable License users		
Total Land Area	7,283 square feet proposed		
Current Zoning	RDV Redevelopment / 100' & 10,000 SF minimum		
Overlay District	N/A		
Easements /	Deeded by State with restrictions to use. No uses allowed that would		
Restrictions	impair use of corridor for bike, pedestrian trail or other		
	transportation use in the future.		
Estimated Value	To be disclosed in non-public session (RSA 91-A:3 II(d))		
Comments	Area has been used as a parking lot for the building located at 399		
	Silver Street by revocable license agreement with the City. The		
	agreement was originally with the Disabled American Veterans and		
	is currently with Robert H. Provencher. The 399 Silver Street		
	property does not have adequate on-site parking for its present use		
	and relies on the corridor area for required parking. The area		
	proposed for purchase is considered "unbuildable" as a standalone		
	parcel. Note that private use of public property requires payment of		
	property taxes (RSA 72:23 I (b)). Back taxes are owed on the subject		
	parcel, see attached.		

Respectfully,

Robert J. Gagne, CNHA, NHCG

Chairman

ation | Business | e-Services | Jobs | Meeting Agendas | City Calendars | Contact Us

» Tax Collector » Access Your Tax Account Online

#### City of Manchester, NH Tax Collector's Office **Open Bills**

Click here for terminology definitions.

Tax Account ID: 219934

Owner Name: CITY OF MANCHESTER

Property Address: SILVER ST

Map-Lot: 0356-0001A

Total Taxes: \$5,393.11

Pending Payment(s) Amount: \$0.00

2013

2014

2014

2015

2016

# Homes Billed 40 Robert H Provencher 333 Calet Rd Manchester 03103

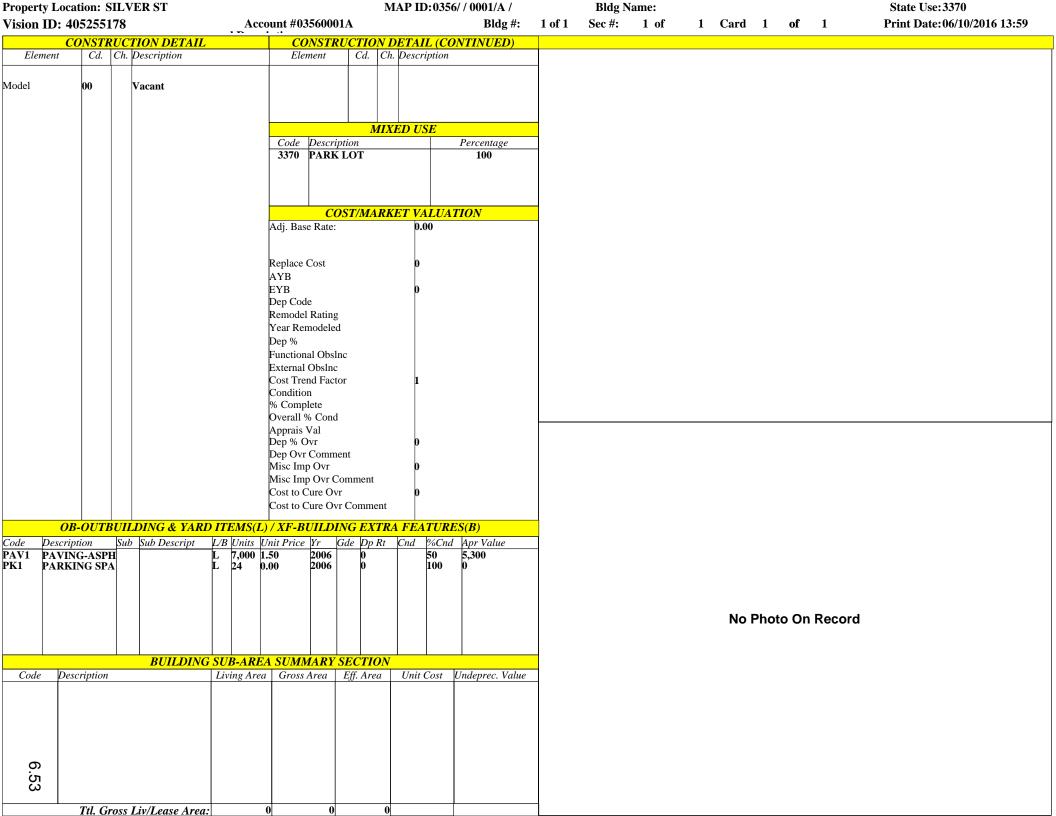
6.51

Tax Year Delinquent Date Unpaid Tax Amount Interest Amount Total Due 12/20/2013 \$1,831.74 \$544.19 \$2,375.93 07/09/2014 \$916.27 \$211.62 \$1,127.89 12/19/2014 \$982.53 \$174.23 \$1,156.76 07/09/2015 \$454.74 \$50.42 \$505.16 07/07/2016 \$227.37 \$0.00 \$227.37

Use of this site is subject to this disclaimer.

Friday, Jun 10, 2016 09:34 AM

CITY OF MANCHESTER  C/O ROBERT H PROVENCHER 333 CALEF RD  MANCHESTER, NH 03103 Additional Owners:  CURRENT ASSESSMENT  COM LAND COM LAND COM LAND COMMERC.	0 75,500
CITY OF MANCHESTER	VISION  Assessed Value 75,500
COM COM LAND   COM L	VISION  Assessed Value 75,500
CONTROLER   STATE	VISION  Assessed Value 75,500
SUPPLEMENTAL DATA   Other ID:   03560001A   RAD OR CAD380   Callback Ltr   Voided   NO   Sketch Note   Frontage/Dep   GIS ID:   356-1A   ASSOC PID#   Total   19,400   19,400   19,400	VISION    Assessed Value   75,500
Additional Owners:  Other ID: 03560001A	le Assessed Value 0 75,500
Citier ID: 03500001A	le Assessed Value 0 75,500
Voided   NO   Total SF   7283   Land Class   Parcel Zip   03103	le Assessed Value 0 75,500
Total SF   7283   Land Class   Parcel Zip   03103	le Assessed Value 0 75,500
Frontage/Dep   GIS ID: 356-1A   ASSOC PID#   Total   19,400   19,400   19,400	le Assessed Value 0 75,500
Frontage/Dep   GIS ID: 356-1A   ASSOC PID#   Total   19,400   19,400   19,400	le Assessed Value 0 75,500
ASSOC PID#   Total   19,400   19,400   19,400	0 75,500
RECORD OF OWNERSHIP         BK-VOL/PAGE         SALE DATE   q/u   v/i   SALE PRICE   V.C.         PREVIOUS ASSESSMENTS (HISTORY)           CITY OF MANCHESTER         0/ 0         06/25/2013   U   I   VI   VI   VI   VI   VI   VI	0 75,500
CITY OF MANCHESTER 0/ 0 06/25/2013 U I Yr.   Code   Assessed Value   Yr.   Code   Assessed Value   Yr.   Code   Co	0 75,500
2016 3370 14,100 2015 3370 14,100 2014 337	
2016 3370 5,300 2015 3370 5,300 2014 337	5,300
	1
	1
Total: 19,400 Total: 19,400 Tot	al: 80,800
EXEMPTIONS OTHER ASSESSMENTS This signature acknowledges a visit by a Data Co	ollector or Assessor
Year Type Description Amount Code Description Number Amount Comm. Int.	
APPRAISED VALUE SUMMA	RY
Appraised Bldg. Value (Card)	0
ASSESSING NEIGHBORHOOD Appraised XF (B) Value (Bldg)	0
NBHD/SUB NBHD NAME STREET INDEX NAME TRACING BATCH Appraised OB (L) Value (Bldg)	5,300
605/A  Appraised Land Value (Bldg)	14,100
	14,100
NOTES  CITY OWNED LAND/ABANDONED RAILROAD  PRIVATE USE OF PUBLIC LAND IS TAXABLE  Special Land Value	U
CORRIDOR/RECREATIONAL TRAIL  Total Appraised Parcel Value	19,400
Valuation Mathod:	$\mathbf{c}$
USED FOR PARKING AT 399 SILVER STREET	
FOR "MY FRIENDS PUB" LOT/MAP 356-1 Adjustment:	0
PARCEL CREATED 06.26.2013	<u> </u>
Net Total Appraised Parcel Value	19,400
BUILDING PERMIT RECORD VISIT/ CHANGE HISTOR	V
Permit ID Issue Date Type Description Amount Insp. Date % Comp. Date Comp. Comments Date Type IS ID Cd.	Purpose/Result
11/17/2015 RG 14 Ot	
08/27/2013 RG 12 CH	apter Land Change
	ļ
LAND LINE VALUATION SECTION	
	dj.
2 Zone Tronage Bepin Onus	Price Land Value
1   3370   PARK LOT     7,283   SF   10.36   1.0000   E   0.15   605   1.25   CF=NON-BUILDABLE N   0.000	1.94 14,100
'in	
Total Card Land Units: 0.17 AC Parcel Total Land Area: 0.17 AC Total Land	l Value: 14,100
Tomo Cara Zama Cinasi. Viz. 120	1,100





### CITY OF MANCHESTER PLANNING AND COMMUNITY DEVELOPMENT

Leon L. LaFreniere, AICP Director

Planning & Land Use Management Building Regulations Code Enforcement Division Community Improvement Program Zoning Board of Adjustment

Pamela H. Goucher, AICP Deputy Director Planning & Zoning

Michael J. Landry, PE, Esq. Deputy Director Building Regulations

April 27, 2016

Alderman Patrick Long, Chairman Committee on Lands and Buildings Board of Mayor and Aldermen One City Hall Plaza Manchester, New Hampshire 03101

Re: Request to acquire City-owned parcel located at Tax Map 356, Lot 1A, located behind 399 Silver Street

Dear Chairman Long and Honorable Committee Members:

The purpose of this letter is to provide the Committee with the Planning and Community Development Department's recommendation regarding the request to purchase the above-referenced land. This recommendation is provided pursuant to Sections 34.15-25 of the Manchester, NH Code of Ordinances.

#### **Background**

The area of land at issue is denoted as Map 356, Lot 1A on the City's tax map and GIS (hereinafter "City Land")<sup>1</sup>. It is an approximately 40-foot-wide strip of paved land located within a former railroad right-of-way owned by the City. It sits behind Tax Map 356, Lot 1, which has an address of 399 Silver Street and is owned by Mr. Robert Provencher (hereinafter "Provencher Parcel"). The request to purchase the City Land comes from Mr. Provencher, acting through his agent, Mr. Bernard Nardi. Mr. Provencher has owned his parcel since purchasing it in 2013 from the Disabled American Veterans, Chapter No. 1 (hereinafter "DAV"). See attached aerial photograph and survey of 399 Silver Street.

As shown on the aerial photograph and survey, the Provencher Parcel can accommodate only a few parking spaces on it. The City Land has room for significantly more parking spaces. Accordingly, shortly after purchasing his parcel from the DAV, Mr. Provencher petitioned this Committee for a revocable license to allow him to use the City Land for additional parking for his business. This committee favorably recommended the license to the Board of Mayor and Alderman, and the BMA granted the license in 2013. Prior to Mr. Provencher's purchase, the DAV had a similar license with

One City Hall Plaza, Manchester, New Hampshire 03101 Phone: (603) 624-6450 Fax: (603) 624-6529 E-Mail: <a href="mailto:pcd@manchesternh.gov">pcd@manchesternh.gov</a> www.manchesternh.gov

<sup>&</sup>lt;sup>1</sup> Mr. Provencher's correspondence states that a subdivision occurred, resulting in Map 356 Lot 1A. Although the land has its own tax map and lot number on the city's GIS, it has not been subdivided from the land originally conveyed to the City by the State. It appears that Mr. Provencher has assumed that, because the lot has been separated for tax purposes, it has been subdivided, which is inaccurate.

the City. These licenses were necessary because the City Land is part of land formerly used as a railroad corridor, which the State of New Hampshire conveyed to the City in 2002.

The State's conveyance came with restrictions, including a 30-foot transportation easement that runs down the corridor and allows for "any mode of public travel." The conveyance also required that the City manage the land as a recreational trail, that federal historic review must occur prior to alteration of the railroad corridor, and that State approval must be given before selling any of the corridor.

In 2005, the Board of Mayor and Aldermen adopted a policy to address these restrictions across the corridor. That policy specifically states that it "discourage[s] private sector uses on the . . . railroad corridor," "[t]hat the general public will retain continual freedom of movement over the . . . railroad corridor," and, "[e]xcept in cases of extreme hardship, that any and all uses permitted by the City shall be by written revocable license." *See attached railroad policy*.

Since the adoption of that policy, the City has issued a handful of revocable licenses to property owners. Recent grants have included use of the corridor for parking for a 9-unit apartment building on Belmont Street and for paved truck access to RSCC Aerospace and Defense on Hayward Street.

It would be unusual, however, for the BMA to sell any of the railroad corridor, as Mr. Provencher requests. The Planning Department has a record of only one such conveyance occurring since the enactment of the railroad policy. In 2015, this Committee received a request from the owner of Hoitt's Furniture at 267 Wilson Street to purchase a 0.096-acre, approximately 15-foot-wide strip of land from the side of the railroad corridor. Hoitt's asserted that the strip was necessary to access the rear loading dock of its building and that interested buyers had backed out of purchasing the property when they found out that access to loading docks was guaranteed only by a revocable license. The Committee met on February 17, 2015, then held a special meeting on June 2. During the special meeting, Fire Marshal Peter Lennon spoke, stating that the 15-foot strip of land is also necessary for fire access to the building and requested that the lane be maintained. The Committee recommended the sale of the 15-foot strip. After obtaining the required State approval of the sale, the Board of Mayor and Aldermen approved the sale in September. The conveyance left approximately 50 feet of the corridor's width remaining. See attached survey of 267 Wilson Street.

#### Recommendation

The Planning and Community Development Department recommends that this Committee deny Mr. Provencher's request to deem the City Land surplus and sell it to him.

Selling the land to Mr. Provencher would contradict the intent of the City's railroad policy to allow the public "continual freedom of movement over the . . . railroad corridor." It would also contradict the requirement in the conveyance from the State that the City shall "use and manage the abandoned railroad corridor as a recreational trail for use by the general public." Unlike the 15-foot-wide strip requested by Hoitt's, Mr. Provencher requests to purchase an area that is approximately 40 feet wide. This would significantly impinge on the corridor, which is approximately 65 feet wide. Future use of the corridor as a public trail or right-of-way may be negatively affected if the City Land becomes privately owned.

Further, Mr. Provencher's petition requests ownership of the City Land, but his correspondence does not allege an "extreme hardship," as is required by the railroad policy. It appears that he is able to use his parking area well, without any hardship, with the existing revocable license. In contrast to Hoitt's

Furniture, all sides of Mr. Provencher's building are accessible without the use of the railroad corridor. *See attached photographs*.

For the foregoing reasons, this department recommends denial of the request. If you have any questions, staff from this department will be available at your meeting.

Sincerely,

Jeffrey Belanger, Senior Planner

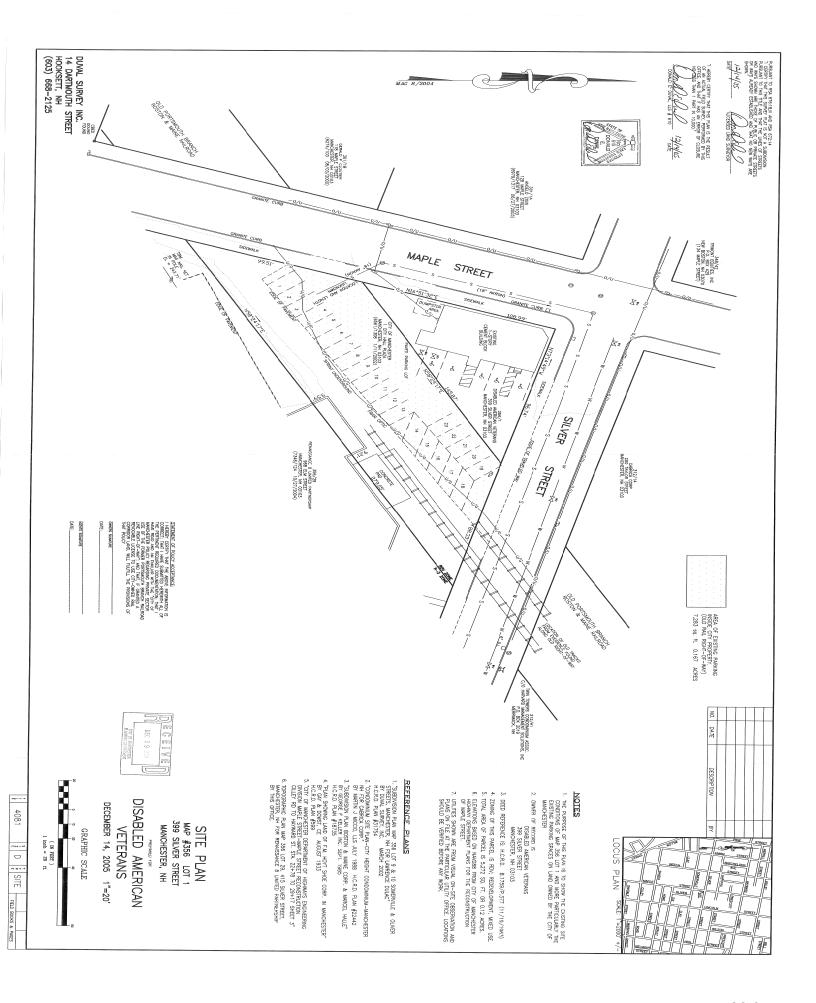
Manchester Planning and Community Development Department

Cc: Kevin Shepard, PE, Director of Public Works

Robert Gagne, Chairman, Board of Assessors

File





# City of Manchester Policy Regarding Private Sector Use of the Former Portsmouth Branch Railroad Line Right-of-Way

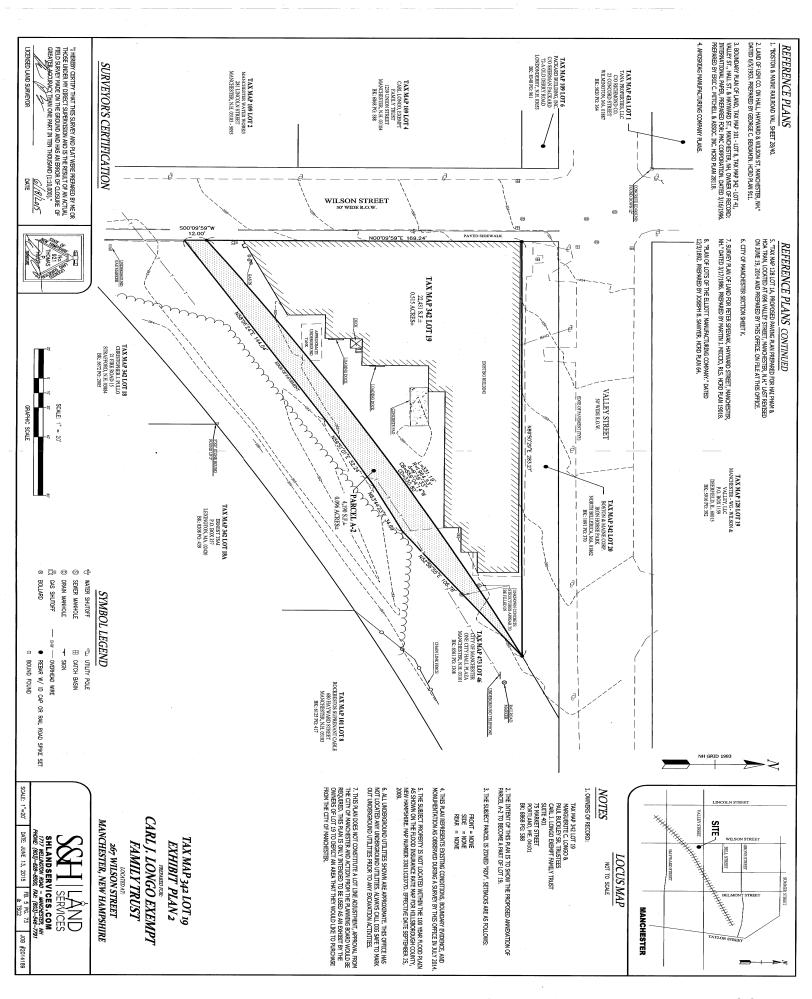
- 1. *BECAUSE* the conveyance deed which transferred the former Portsmouth Branch Line right-of-way from the State of New Hampshire to the City of Manchester requires that the City of Manchester "shall use and manage the abandoned railroad corridor as a recreational trail for use by the general public", and
- 2. BECAUSE that same deed requires that "Any future alterations by the City of Manchester to the abandoned railroad corridor shall necessitate review by the Federal Highway Administration relative to the Section 106 historic review process"; and
- 3. BECAUSE that same deed requires that the "City of Manchester must obtain approval from the New Hampshire Department of Transportation before selling any portion of the abandoned railroad corridor"; and
- 4. BECAUSE that same deed reserves to the State of New Hampshire "a transportation easement, 30 feet in width, crossing all the [parcels associated with the former Portsmouth Branch Line ROW] for any mode of public travel. . . . ", and
- 5. *BECAUSE* any application by the City for state and federal Section 106 historic review which would be necessitated by any alteration to the former Portsmouth Branch railroad corridor would represent a significant time and monetary expense to the City;
- 6. It is *CONSEQUENTLY* the policy of the City of Manchester to

*PROMOTE* the development of authorized public recreational uses along the former Portsmouth Branch railroad corridor; and, in order to satisfactorily ensure this end,

DISCOURAGE private sector uses on the former Portsmouth Branch railroad corridor.

- 7. In any exceptional case where the City is considering the authorization of private sector use of any portion of the former Portsmouth Branch railroad corridor, it is also the policy of the City of Manchester to ensure the following:
  - (a) That any terrain alteration activities will be strictly limited to removal of steel rails and wooden ballast works, the installation of recreational trails, and/or installation of a loam and grass seed cover and work will be carried out under the supervision, and to the satisfaction, of the Parks, Recreation and Cemetery Department;
  - (b) That all approved terrain alteration, recreational trail installation, and/or loam and grass seeding activity will be carried out and paid for by the authorized private sector entity;
  - (c) That no structure including fencing, not related to recreational trail usage will be constructed or placed within any portion of the former Portsmouth Branch railroad corridor;

- (d) That the general public will retain continual freedom of movement over the Portsmouth Branch railroad corridor;
- (e) That no use will be authorized if its current or future purpose is to satisfy, or aid in satisfying for any private sector person or entity, any zoning ordinance, site plan or subdivision requirement, or any other municipal ordinance or regulation;
- (f) That no use will be authorized if any activity associated with that use would sufficiently alter the former Portsmouth Branch railroad corridor in such as way as to necessitate any state or federal evaluation under the Section 106 historic review process;
- (g) Except in cases of extreme hardship, that any and all uses permitted by the City shall be by written revocable license;
- (h) That any and all issued licenses shall contain a provision which will allow it to be revocable by the City, in its sole discretion at any time for any reason. Upon revocation the private person or entity shall return Portsmouth Branch corridor to its original condition or to such condition as the Parks, Recreation and Cemeteries Department shall agree; and
- (i) That any issued license may contain any provision deemed reasonable by the City Solicitor to carry out the intent of this policy or for any other purpose.
- 8. <u>Procedure</u>: Any person or entity wishing to use a portion of a former Portsmouth Branch railroad corridor shall:
  - (a) Submit a written application to the Committee on Lands and Buildings (c/o the City Clerk) which shall include a listing of the specific uses planned for the former Portsmouth Branch railroad corridor and shall also include a site plan of the affected area which has been prepared and signed by a licensed surveyor. The site plan shall, at minimum, show the boundaries of the former Portsmouth Branch railroad corridor, the location of the applicant's property, and existing and proposed site conditions.
  - (b) The City Clerk shall send a copy of the application to the Planning and Community Development Department and to the Parks, Recreation and Cemeteries Department for review and recommendation.
  - (c) Once the City Clerk has received the recommendations of the Planning and Community Development and Parks, Recreation and Cemeteries Departments, the application along with the departmental recommendations shall be placed on the agenda of the Committee on Lands and Buildings for Committee action.
  - (d) Should the Committee on Lands and Buildings recommend that the uses proposed in the written application, as it may be amended, be allowed, that recommendation shall then be sent to the Board of Mayor and Aldermen for action.





Access to 356-1 from Silver Street



Access to 356-1 from Maple Street

Brenda Masewic Adams, CTC Tax Collector



Deputy Tax Collector

#### CITY OF MANCHESTER TAX COLLECTOR

#### Memorandum

**DATE:** May 3, 2016

TO:

Committee on Lands & Buildings

FROM: Brenda Masewic Adams, Tax Collector

RE:

Map 0356, Lot 0001A, Silver St

As requested, the following contains information regarding property located at: SILVER ST

Map/Lot:

0356/0001A

Current Liens:

None

Back Taxes:

\$5,127.67 as of 5/9/16

Interest Per Day: \$1.37

The above-referenced was not a tax-deeded parcel and, as such, the Tax Collector's Office has no objections to the disposition of this property. Attached are statements of accounts.

Page

1

Statement of Tax Accounts City of Manchester, NH Tax Collector's Office One City Hall Plaza Manchester, NH 03101 Telephone: (603)624-6575

Account description Owner name Yr P

Property address/description
Tax account ID Roll
Pen/int Other +/- Costs Total due

Billed amt Tax due Per diem Per diem

0356 -00 CITY OF M	01A ANCHESTER				ER ST 19934 RE R	EAL ESTATE TAX
2013 2	1831.74	1831.74	524.90 .60	.00	.00	2356.64
2014 1	916.27	916.27	201.97	.00	.00	1118.24
2014 2	982.53	982.53	163.89	.00	.00	1146.42
2015 1	454.74	454.74	45.63 .15	.00	.00	500.37
2015 2	.00	.00	.00	.00	.00	.00
Property	4,185.28	4,185.28	936.39	.00	.00	5,121.67
Total pe			1.37	.00		TOTAL CARD AND A MARKET
Grand tota	als: 4,185.28	4,185.28	936.39	.00	.00	5,121.67
Per d	iem:		1.37	.00		

Interest amounts shown above are calculated as of 5/09/2016

City of Manchester, NH
Tax Collector's Office
One City Hall Plaza
Manchester NH 03101
Phone: (603) 624-6575
5/09/16

Map-Lot 0356 -0001A 219934

CITY OF MANCHESTER C/O ROBERT H PROVENCHER 333 CALEF RD

MANCHESTER NH 03103

Legal Description SILVER ST

#### \* \* DELINQUENT TAX STATEMENT \* \*

TAX YEAR	BASE TAX	PENALTY/INT	OTHER +/-	TOTAL DUE
13-2 RETX	1,831.74	524.90	.00	2,356.64
14-1 RETX 14-2 RETX TOTAL 14	916.27 982.53 1,898.80	201.97 163.89 365.86	.00	1,118.24 1,146.42 2,264.66
15-1 RETX	454.74	45.63	.00	500.37
Total Due	4,185.28	936.39	.00	5,121.67

This is a statement of your delinquent REAL ESTATE TAX as of 05/09/16.

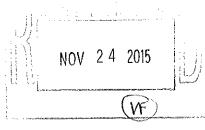
## BRADY SULLIVAN PROPERTIES

Marc A. Pinard, General Counsel Direct Line: 603 657-9715

Email: mpinard@bradysullivan.com

Licensed to practice in New Hampshire & Massachusetts

November 23, 2015



Mayor Ted Gatsas One City Hall Plaza Manchester, NH 03101

Re: Proposed Purchase of Land Comprising Plaza Drive

Dear Mayor Gatsas:

On behalf of Brady Sullivan Properties, LLC, and its affiliate, Brady Sullivan Plaza, LLC (collectively "Brady Sullivan"), I write to propose the purchase by Brady Sullivan of the land comprising Plaza Drive in Manchester for the sum of Fifty Thousand Dollars \$50,000.00.

If Brady Sullivan acquires the property, the City's tax base will be benefited and the City will no longer have to maintain the street and the sidewalks, saving the taxpayers significant expense.

If a purchase is consummated, Brady Sullivan will agree to leave the area open to the public until such time as a development deal requires that the area be closed to public use. This will allow the public to continue to pass through the area in the interim.

The proposed purchase price is based upon the land not being useable by a Buyer other than the owner of the Plaza property, which significantly affects its potential market value.

Based on the totality of the circumstances, Brady Sullivan believes that the City will benefit greatly through this sale.

Thank you for your attention to this request. We look forward to your response.

Very truly yours

Marc A. Pinard

670 N. COMMERCIAL STREET MANCHESTER NH 03101 P 603.622.6223 F 603.622.7342 BRADYSULLIVAN.COM